

ROAD INDEX

A	ARRON ST. A2	G CONT. GENEVA ST. A2	P PARK DR. D3
	ALDEN ST. D5	GILES RD. B7	PETTIBONE RD. A6-D6
	APPLE HILL DR. D5	GARDINER LN. D7	PILGRIM AVE. D4
	ARCH ST. A1		PINE ST. A1
			PARK CIRCLE DR. C2
B	BAINBRIDGE RD. A4-F4	H HASKINS RD. E1-E7	
	BEACON HILL DR. D5	HILLSIDE LN. D6-D7	Q
	BEDFORD ST. A2	HURON ST. A2	R
	BREWSTER RD. B7-C6	HOLLY SPRINGS TR. D3	RAILROAD PL. A2
	BROADWAY A2		RIVERSIDE LN. E6
			RIVERVIEW DR. E6-E7
C		I	ROCKER AVE. A2
CANTON ST. A2		JACKSON RD. A5-B5	ROCKSPRING D3
CARNES RD. E5			ROOT RD. A5-A6
CATSDEN RD. B2-B3			
CEDAR RD. A1		K	S
CHAGRIN RIVER RD. A3-H	KENSTON LAKE DR. C4	KENT RD. A6-B7	SAMUEL LORD DR. B1-B2
CHAGRIN RD. A1-D4	KENT ST. A2	KINGSLEY DR. E6	SAVAGE RD. C2-C3
CHARLES RD. E6	KINGSWOOD DR. C4	KINGS ORCHARD E3	SCOTLAND DR. C4
CHILLICOTHE RD. D1-D7			SNYDER RD. F1-F7
			S.D. DAYTON ST. A2
COUNTRY LN. A3-C3			S. SPRING VALLEY PK DR. D6-E6
COPE DR. B4			SOUTH ST. A1
CRACKEL RD. D7-F7		L	STAFFORD RD. E2-F2
CRAIG DR. D2		LONG MEADOW TR. E5	STONE RIDGE RD. B1
		LAKE DR. D3	SUMMIT DR. C3-D3
		LAKE SHORE D3	SUNSET DR. C3
		LAKE ST. A7-B7	SUGAR HILL TR. D3
		LORAIN ST. A2	
D	LUCERNE DR. D3		T
DAYTON ST. A2	LAKE FOREST TR. D3		TAYLOR MAY RD. D5-F5
DEPOT RD. B7	LAKE FOREST CT. D3		TRAYMORE DR. D3
	LEWIS DR. A2		TREETOWER DR. D3
	LOST TR. D4-D5		TRILLIUM DR. D3
		M	TULIP LN. C2-D2
		MAPLE DR. D3	TANGLEWOOD TR. D3
E	EAST ELYRIA ST. A2	MAPLEWOOD LN. D6	
EAST VIEW D3	EATON DR. D5	MEDINA ST. A2	
ELLIOTT DR. D2	ELMWOOD LN. D6	MILLBROOK DR. C4	
ENGLISH DR. C4		MERRY OAKS TR. D3	
		MOGUL ST. A1	
			U
		N	V
		N. SPRING VALLEY D6-E6	VALLEY DR. C3-D3
		N. BROOK TRAIL E3	VALLEY LN. E7
F	FIELDS RD. B4		W
FINDLAY ST. A2			WASHINGTON ST. B1-F3
FRANKLIN RD. A1-A3		O	WESTHILL DR. C3
		OAK ST. A1	WILSON DR. C4
		OVERLOOK DR. D3	WOODLAND AVE. A2
			WOODMERE DR. C3-D3
			WREN RD. C2

- 1 KENSTON HIGH SCHOOL
- 2 GARDINER ELEM. SCHOOL
- 3 BAINBRIDGE ELEM. SCHOOL
- 4 PARK ELEM. SCHOOL
- 5 BAINBRIDGE COMMUNITY CH.
- 6 THE VALLEY PRESBYTERIAN CHURCH
- 7 PENTECOST HOLINESS CHURCH
- 8 THE BETHEL TEMPLE CHURCH
- 9 UNION BETHEL METHODIST CHURCH
- 10 ZION HILL MISSIONARY BAPTIST CH.
- 11 MCFARLAND CEMETERY
- 12 RESTLAND CEMETERY
- 13 FOWLER CEMETERY
- 14 BAINBRIDGE TWP COMMUNITY HALL
- 15 BAINBRIDGE TWP FIRE DEPT.
- 16 AURORA VOL FIRE DEPT.
- 17 U.S. POST OFFICE (AURORA)

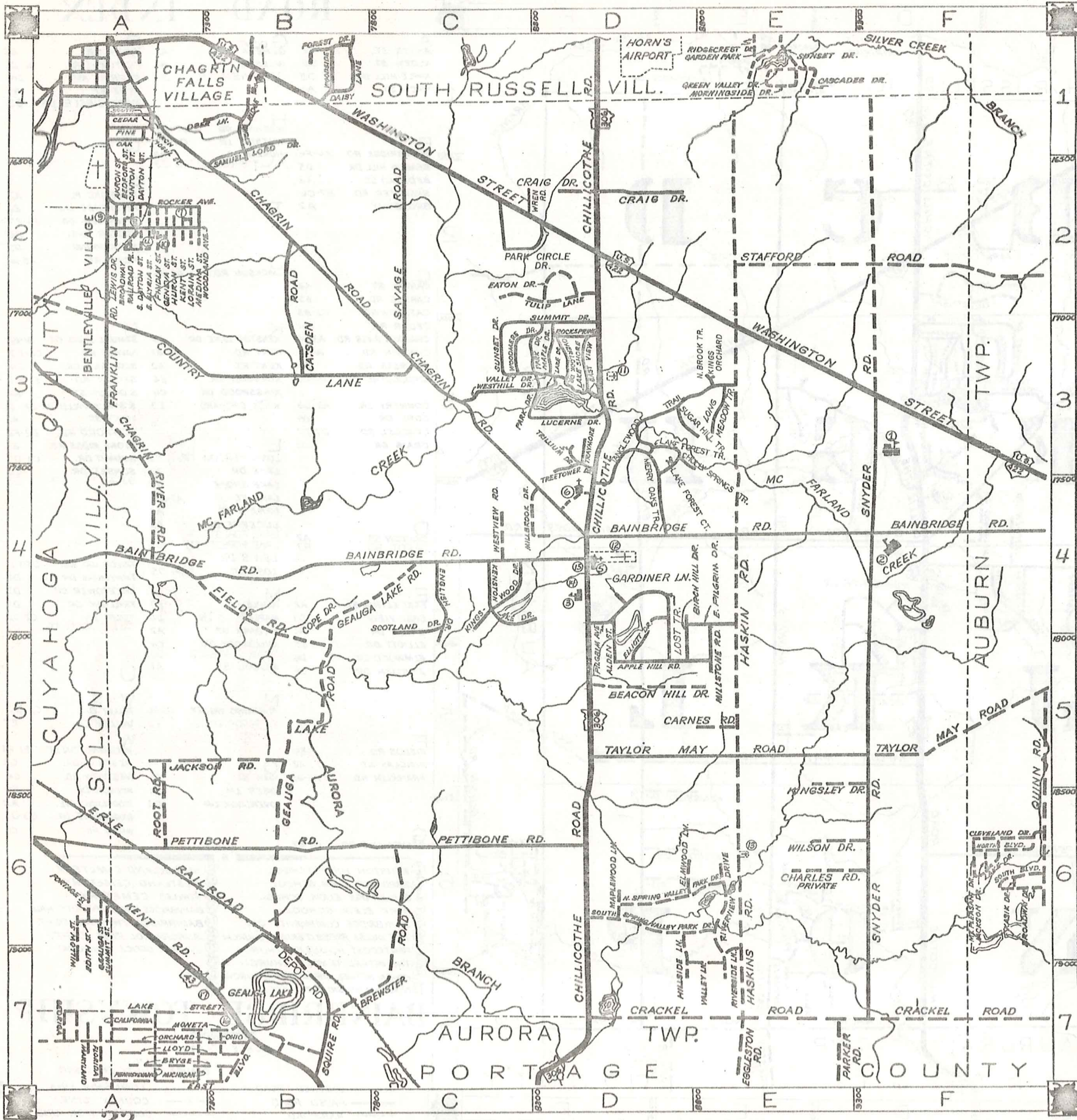
BAINBRIDGE TOWNSHIP

SCALE: 1" = 2,000'

D.J. ROBINSON
GEAUGA COUNTY ENGINEER

--- UNPAVED ROAD
— PAVED ROAD
+ RAILROAD

--- TOWNSHIP LINE
--- COUNTY LINE
--- CORPORATION LINE



ROAD INDEX

A	AKRON ST. ALDEN ST. APPLE HILL DR. ARCH ST.	A2 D5 D5 A1	G CONT. GENEVA ST. GILES RD. GARDINER LN. A1	A2 B7 D4 A1	P PARK DR. PETTIBONE RD. PILGRIM AVE. PINE ST. PARK CIRCLE DR.	D3 A6-D6 D4 A1 C2
B	BAINBRIDGE RD. BEACON HILL DR. BEDFORD ST. BREWSTER RD. BROADWAY BIRCH HILL DR.	A4-F4 D5 A2 B7-C6 A2 D5	H HASKINS RD. HILLSIDE LN. HURON ST. HOLLY SPRINGS TR.	E1-E7 D6-D7 A2 D3	Q R RAILROAD PL. RIVERSIDE LN. RIVERVIEW DR. ROCKER AVE. ROCKSPRING ROOT RD.	A2 E6 E6-E7 A2 D3 A5-A6
C	CANTON ST. CARNES RD. CATSDEN RD. CEDAR RD. CHAGRIN RIVER RD. CHAGRIN RD. CHARLES RD. CHILLICOTHE RD.	A2 E5 B2-B3 A1 A3-A4 A1-D4 E6 D1-D7	I J JACKSON RD.	A5-B5	K KENSTON LAKE DR. KENT RD. KENT ST. KINGSLEY DR. KINGSWOOD DR. KINGS ORCHARD	C4 A6-B7 A2 E6 C4 E3
D	COUNTRY LN. COPE DR. CRACKEL RD. CRAIG DR.	A3-C3 B4 D7-F7 D2	L LONG MEADOW TR. LAKE DR. LAKE SHORE LAKE ST. LORAIN ST. LUCERNE DR. LAKE FOREST TR. LAKE FOREST CT. LEWIS DR. LOST TR.	E3 D3 D3 A7-B7 A2 D3 D3 D3 A2 D4-D5	S SAMUEL LORD DR. SAVAGE RD. SCOTLAND DR. SNYDER RD. S. DAYTON ST. S. SPRING VALLEY FK. DR. SOUTH ST. STAFFORD RD. STONE RIDGE RD. SUMMIT DR. SUGAR HILL TR.	B1-B2 C2-C3 C4 F1-F7 A2 D6-E6 A1 E2-F2 B1 C3-D3 C3 D3
E	DAYTON ST. DEPOT RD.	A2 B7	M MAPLE DR. MAPLEWOOD LN. MEDINA ST. MILLBROOK DR. MERRY OAKS TR. MOGUL ST. MILLSTONE RD.	D3 D6 A2 C4 D3 A1 E5	T TAYLOR MAY RD. TRAYMORE DR. TREETOWER DR. TRILLIUM DR. TULIP LN. TANGLEWOOD TR.	D5-F5 D3 D3 D3 C2-D2 D3
F	EAST ELYRIA ST. EAST VIEW EATON DR. ELLIOTT DR. ELMWOOD LN. ENGLISH DR. E. PILGRIM DR.	A2 D3 D2 D5 D6 C4 D5-E5	N N. SPRING VALLEY N. BROOK TRAIL	D6-E6 E3	U VALLEY DR. VALLEY LN.	C3-D3 E7
G	GEAUGA LAKE RD.	C4-B7	O OAK ST. OBER LN. OVERLOOK DR.	A1 B1 D3	V WASHINGTON ST. WESTHILL DR. WESTVIEW RD. WILSON DR. WOODLAND AVE. WOODMERE DR. WREN RD.	B1-B3 C3 C4 E6 A2 C3-D3 C2

- ① KENSTON HIGH SCHOOL
- ② GARDINER ELEM. SCHOOL
- ③ BAINBRIDGE ELEM. SCHOOL
- ④ PARK ELEM. SCHOOL
- ⑤ BAINBRIDGE COMMUNITY CH.
- ⑥ THE VALLEY PRESBYTERIAN CHURCH
- ⑦ PENTECOST HOLINESS CHURCH
- ⑧ THE BETHEL TEMPLE CHURCH
- ⑨ UNION BETHEL METHODIST CHURCH
- ⑩ ZION HILL MISSIONARY BAPTIST CH.
- ⑪ MCFARLAND CEMETERY
- ⑫ RESTLAND CEMETERY
- ⑬ FOWLER CEMETERY
- ⑭ BAINBRIDGE TWP. COMMUNITY HALL
- ⑮ BAINBRIDGE TWP. FIRE DEPT.
- ⑯ AURORA VOL. FIRE DEPT.
- ⑰ U.S. POST OFFICE (AURORA)

BAINBRIDGE TOWNSHIP

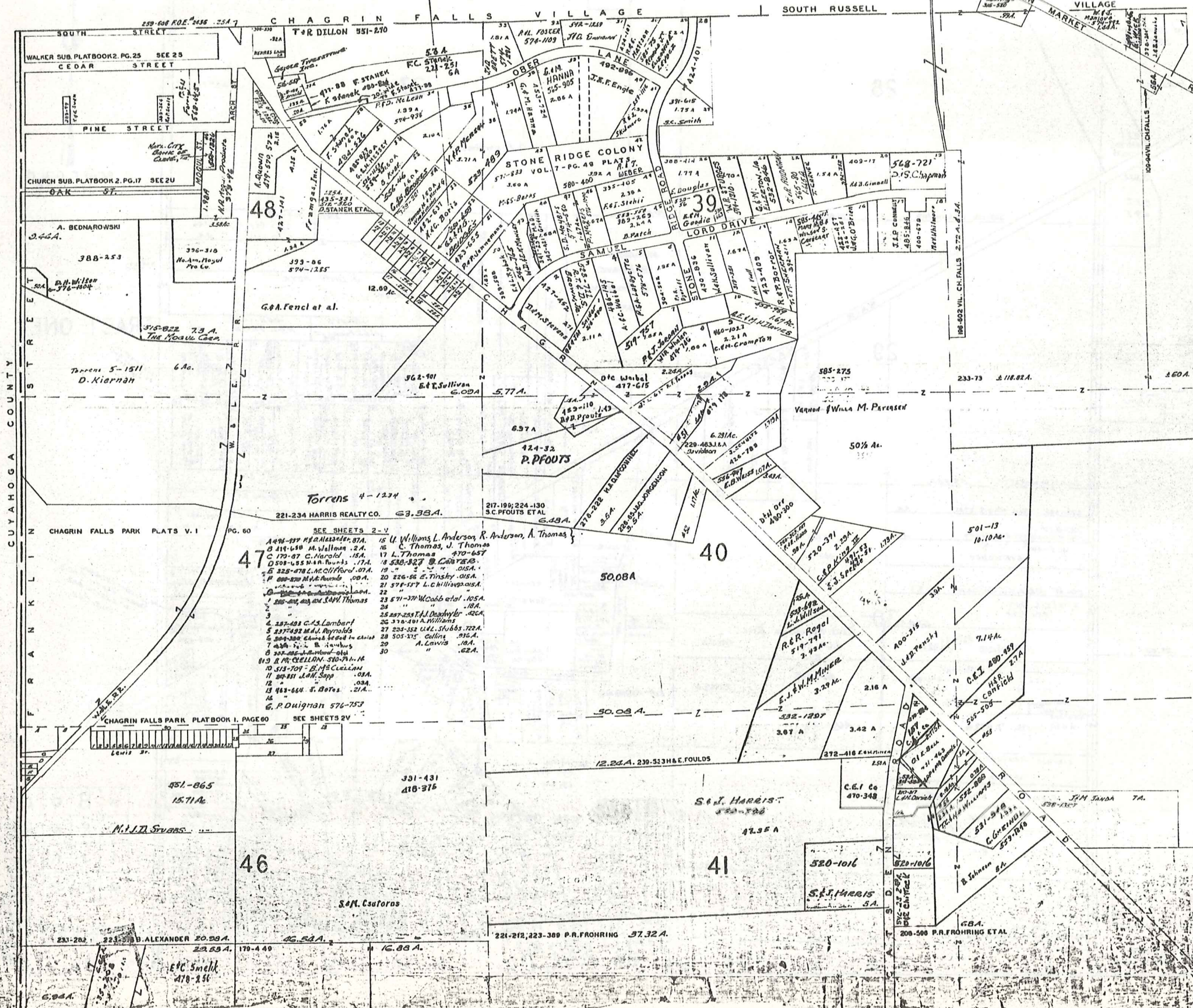
SCALE: 1" = 2000'

O.J. ROBINSON
GEAUGA COUNTY ENGINEER

- UNPAVED ROAD
- PAVED ROAD
- - - RAILROAD
- TOWNSHIP LINE
- COUNTY LINE
- - - CORPORATION LINE



1. 511-236 E.C. Smith 289-1984 R. Sturgis 10. 502-257 R.H. Dugg
 2. 289-193 O. Smith 11. 484-798 H.J. Hoffman
 3. 285-197 O. Smith 12. 285-197 O. Smith
 4. 282-197 E. L. Smith 13. 285-197 O. Smith
 5. 284-788 J. A. Smith 14. 285-197 O. Smith
 6. T. Remias 15. 285-197 O. Smith
 7. 282-257 R.H. Dugg 16. R.E. Wente 350-67E
 8. " " 17. " " 18. " "



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SCALE 1"=300'
 JAN. 1, 1970

TRACT ONE

Lot 40 "51 ERAM WOLFE 550-297
 " " "52 C. T. Gaska 255-258
 " " "53 C. E. Blazek 200-511, 512
 " " "54 E. C. D. A. L. E. N. 281-422

47

SEE SHEETS 2-V
 1. 496-237 R. A. Alexander 27A
 2. 419-650 M. Williams 2A
 3. 170-87 C. Harrel 15A
 4. 508-455 W. A. Burns 17A
 5. 325-478 L. McClifford 27A
 6. 800-220 M. A. Burns 20A
 7. 285-285, 285, 285 S. H. Thomas 22A
 8. 285-285, 285, 285 S. H. Thomas 24A
 9. 285-285, 285, 285 S. H. Thomas 26A
 10. 285-285, 285, 285 S. H. Thomas 28A
 11. 285-285, 285, 285 S. H. Thomas 30A
 12. 285-285, 285, 285 S. H. Thomas 32A
 13. 285-285, 285, 285 S. H. Thomas 34A
 14. 285-285, 285, 285 S. H. Thomas 36A
 15. U. Williams, L. Anderson, R. Anderson, A. Thomas 38A
 16. C. Thomas, J. Thomas 40A
 17. L. Thomas 42A
 18. 530-827 B. Carver 44A
 19. " " " " 46A
 20. 226-86 E. Tinsky 48A
 21. 378-177 L. C. Williams 50A
 22. " " " " 52A
 23. 571-371 W. Cobb et al. 54A
 24. " " " " 56A
 25. 287-287 T. L. Doadyler 58A
 26. 370-401 A. Williams 60A
 27. 225-352 U. L. Stubbs 62A
 28. 505-315 G. L. G. 64A
 29. A. Lewis 66A
 30. " " " " 68A
 31. R. M. O'Connell 310-71-116
 32. 513-709 B. M. C. 310-71-116
 33. 285-285 J. H. Sapp 310-71-116
 34. 483-664 S. Botes 310-71-116
 35. " " " " 310-71-116
 36. G. P. Duignan 576-757

40

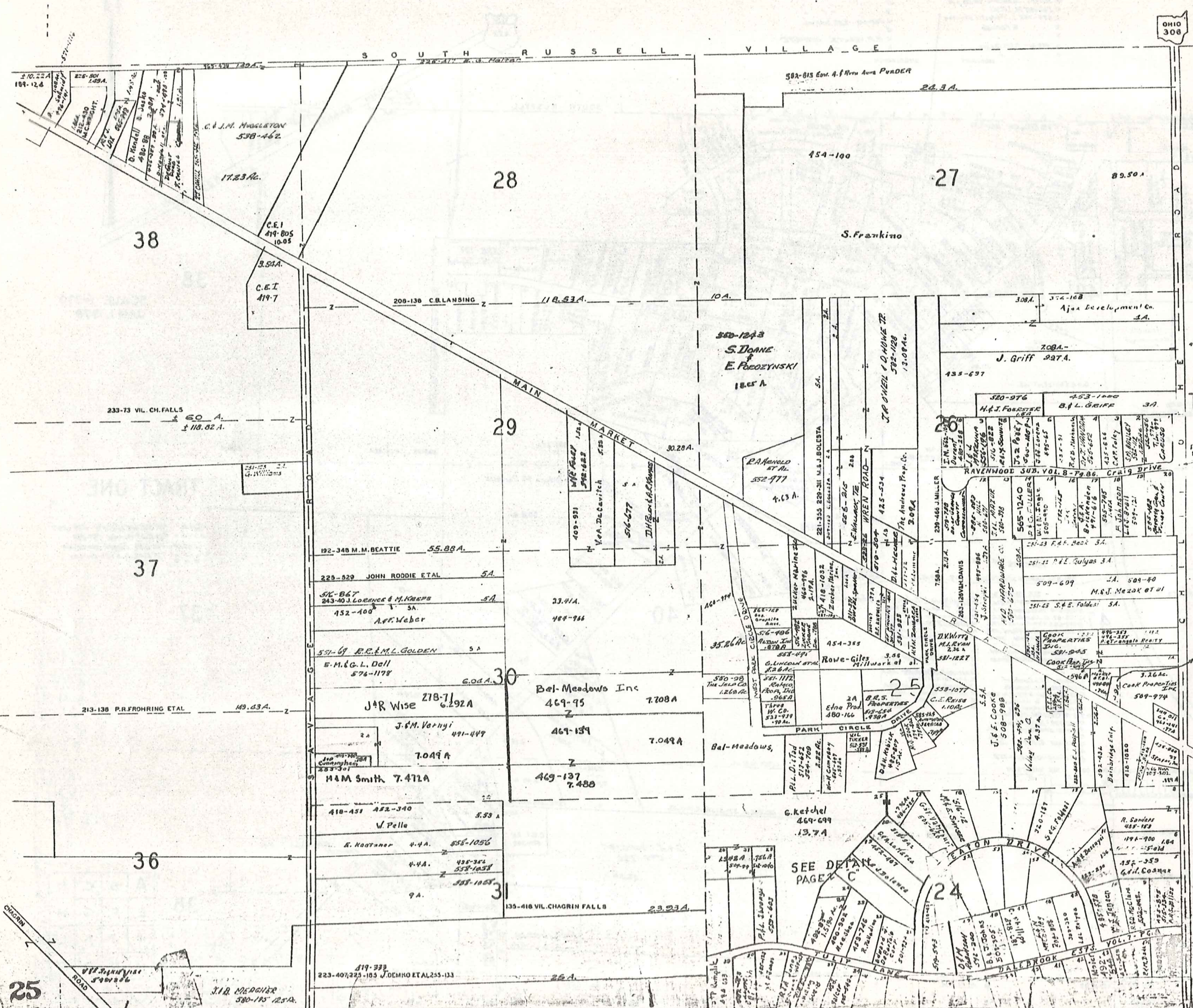
37

46

41

36

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P



OHIO 308

N

SCALE 1"=30'

JAN. 1, 1976

TRACT ONE

CITIZENS FEDERAL SAVINGS BANK ASSOC. OF CLEVELAND 559-863

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BAINBRIDGE

25

J.R. MEYER 580-195 125A

SEE DETAIL PAGE 2



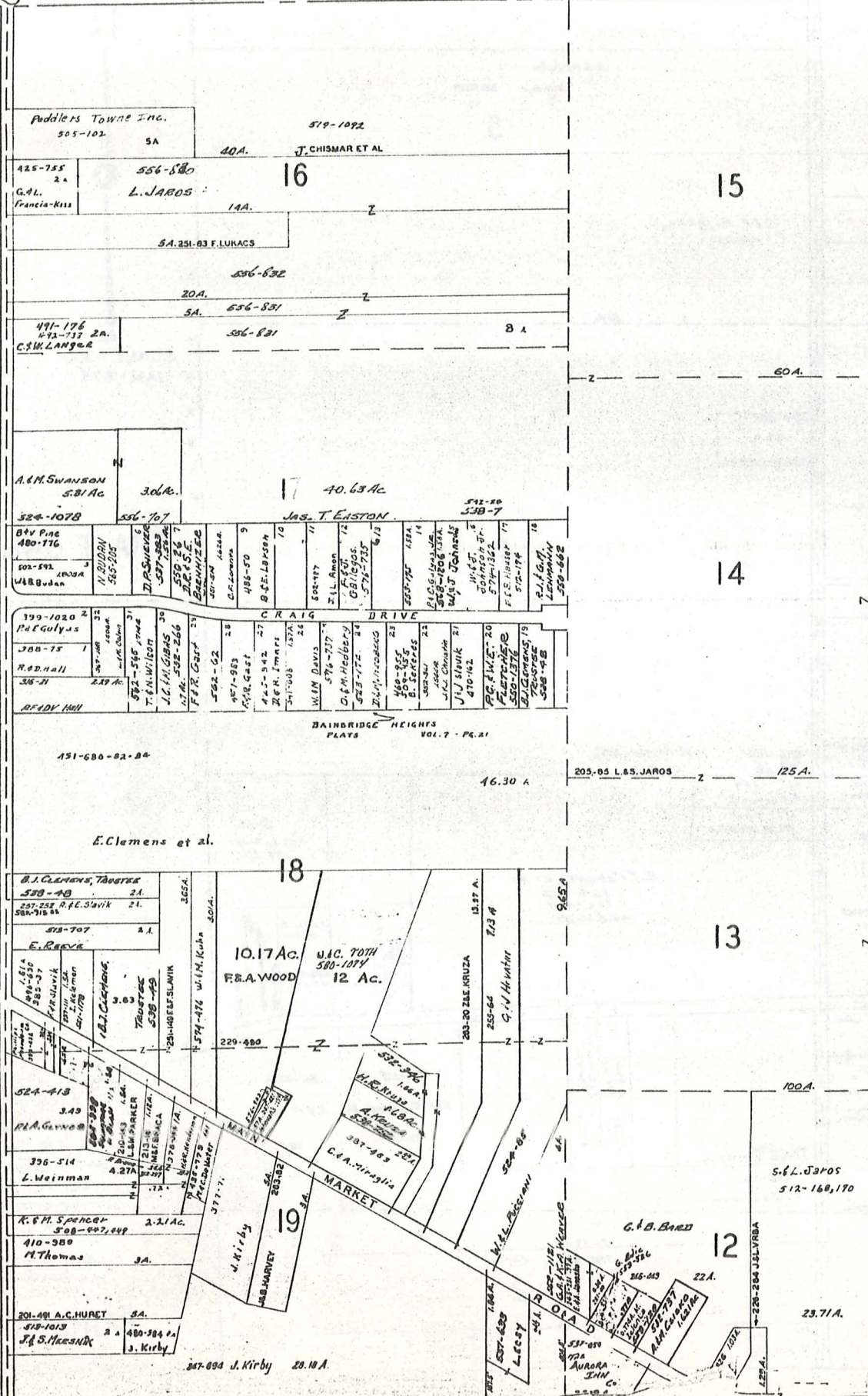
OHIO 308

SOUTH RUSSELL VILLAGE

CHILLICOTHE ROAD

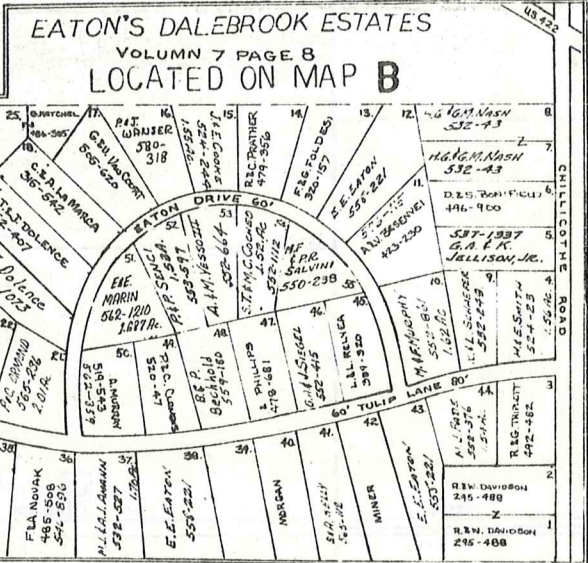
CHILLICOTHE ROAD

US 422



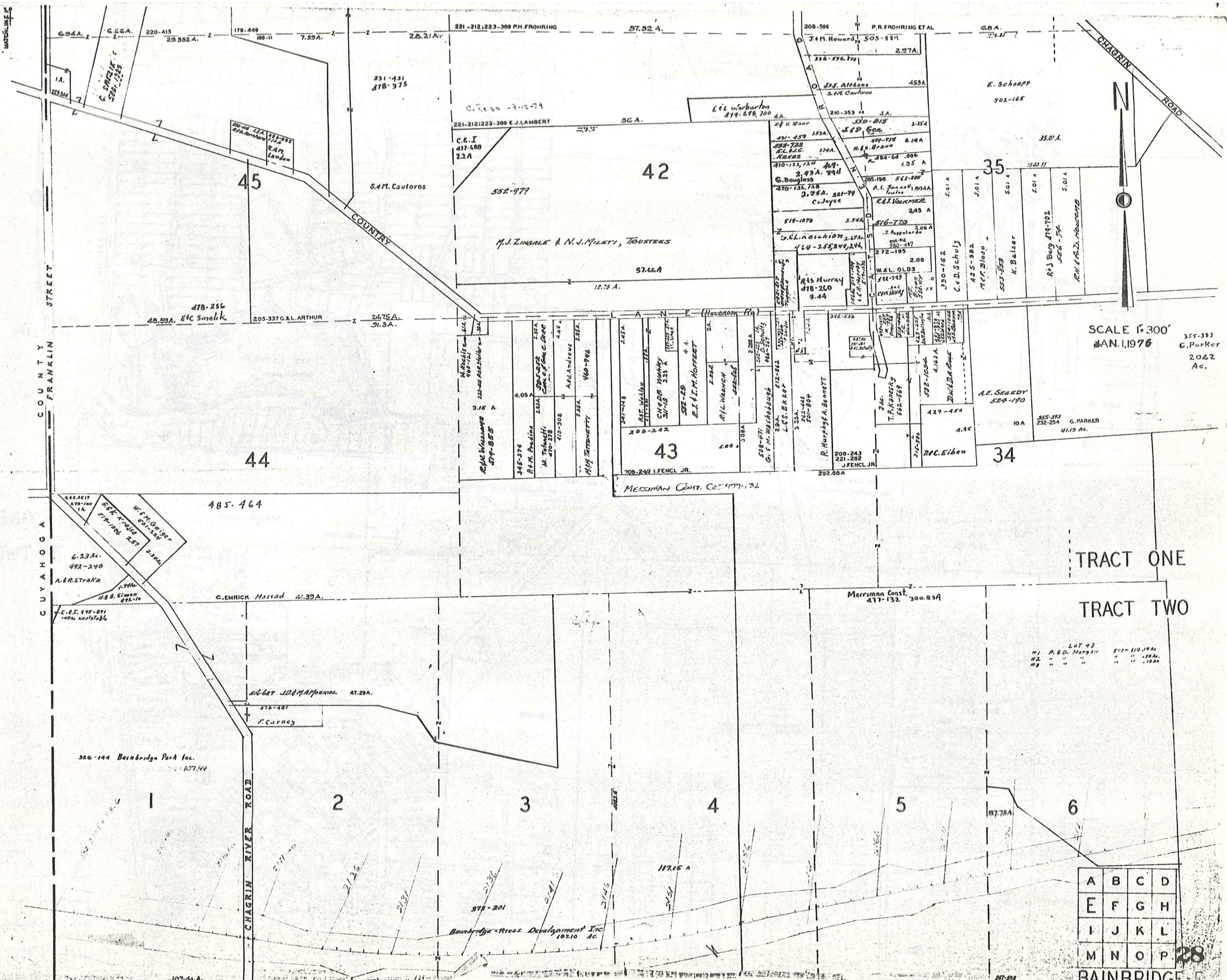
SCALE 1"=200'
JAN. 1, 1975

TRACT ONE



A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BAINBRIDGE - C



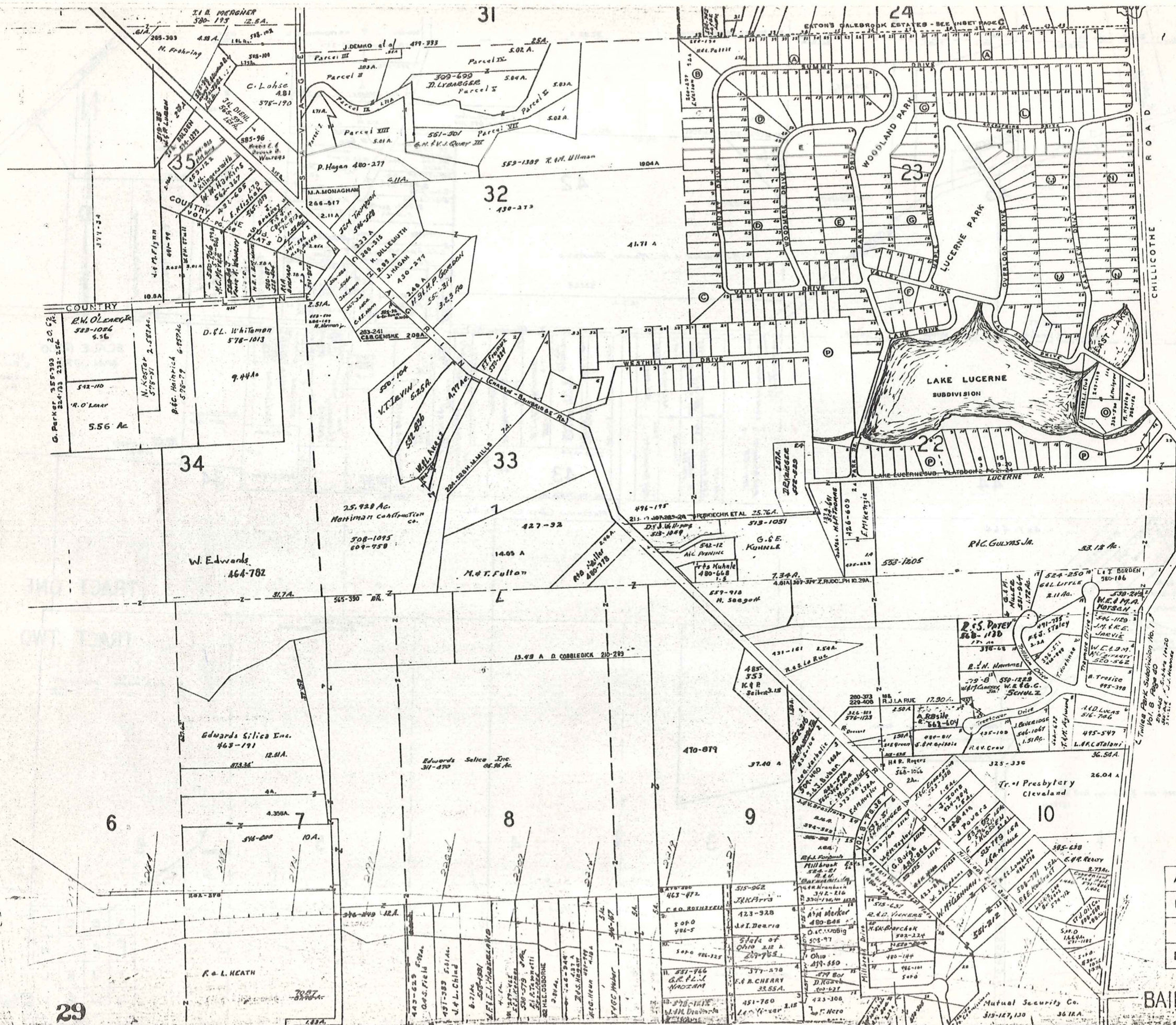
SCALE 1" = 300'
 JAN. 1, 1976
 355-393
 G. Parker
 2.022
 Ac.

TRACT ONE
 TRACT TWO

LOT 43
 #1 P. D. Margitt 501-114, 194A
 #2 " " " " 504A
 #3 " " " " 194A

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

28
 BAINBRIDGE



MATCH LINE

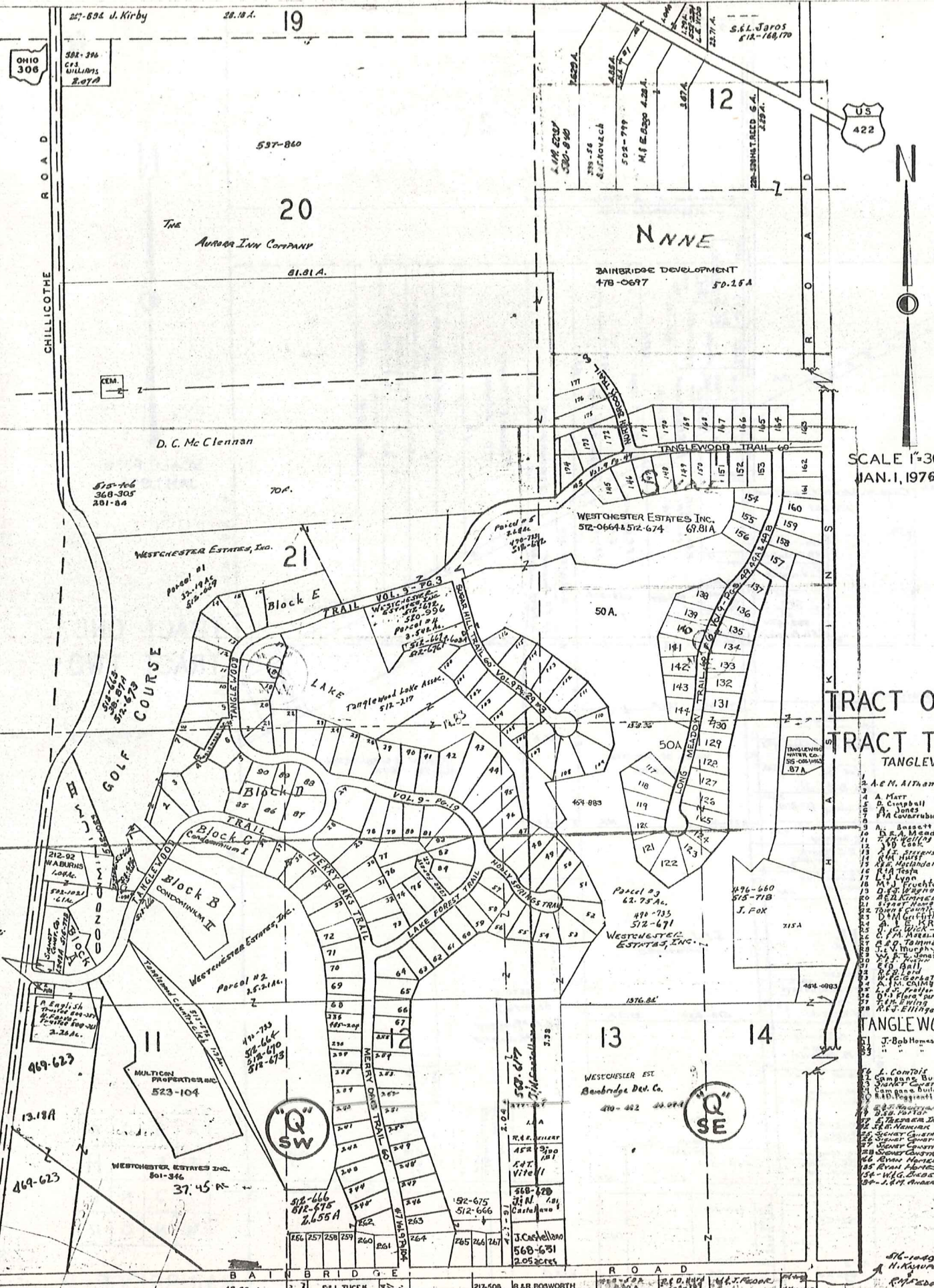


SCALE 1"=300'
JAN 1, 1976

TR. ONE
TR. TWO

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BAINBRIDGE



"1. Lot 12 443-823 T.F.A. Balduc

NOTICE
 NEW MAP PAGES QNW, QNE, QSW, & QSE;
 WILL GIVE MOST CURRENT TANGLEWOOD
 INFORMATION. MAY 1, 1976

SCALE 1"=300'
 JAN. 1, 1976

TANGLEWOOD #4

- | | |
|-----------------------|---------|
| 215 W.C. Hausman, III | 495-514 |
| 217 W.C. Hausman, III | 501-618 |
| 219 W.C. Hausman, III | 501-627 |
| 221 W.C. Hausman, III | 491-124 |
| 223 W.C. Hausman, III | 491-124 |
| 225 W.C. Hausman, III | 491-124 |
| 227 W.C. Hausman, III | 491-124 |
| 229 W.C. Hausman, III | 491-124 |
| 231 W.C. Hausman, III | 491-124 |
| 233 W.C. Hausman, III | 491-124 |
| 235 W.C. Hausman, III | 491-124 |
| 237 W.C. Hausman, III | 491-124 |
| 239 W.C. Hausman, III | 491-124 |
| 241 W.C. Hausman, III | 491-124 |
| 243 W.C. Hausman, III | 491-124 |
| 245 W.C. Hausman, III | 491-124 |
| 247 W.C. Hausman, III | 491-124 |
| 249 W.C. Hausman, III | 491-124 |
| 251 W.C. Hausman, III | 491-124 |
| 253 W.C. Hausman, III | 491-124 |
| 255 W.C. Hausman, III | 491-124 |
| 257 W.C. Hausman, III | 491-124 |
| 259 W.C. Hausman, III | 491-124 |

TANGLEWOOD #5

- | | |
|------------------|---------|
| 185 R. G. Murray | 501-429 |
| 186 R. G. Murray | 496-729 |
| 187 R. G. Murray | 496-729 |
| 188 R. G. Murray | 501-429 |
| 189 R. G. Murray | 501-429 |
| 190 R. G. Murray | 505-406 |
| 191 R. G. Murray | 505-406 |
| 192 R. G. Murray | 505-406 |
| 193 R. G. Murray | 505-406 |
| 194 R. G. Murray | 505-406 |
| 195 R. G. Murray | 505-406 |
| 196 R. G. Murray | 505-406 |
| 197 R. G. Murray | 505-406 |
| 198 R. G. Murray | 505-406 |
| 199 R. G. Murray | 505-406 |
| 200 R. G. Murray | 505-406 |
| 201 R. G. Murray | 505-406 |
| 202 R. G. Murray | 505-406 |
| 203 R. G. Murray | 505-406 |
| 204 R. G. Murray | 505-406 |
| 205 R. G. Murray | 505-406 |
| 206 R. G. Murray | 505-406 |
| 207 R. G. Murray | 505-406 |
| 208 R. G. Murray | 505-406 |
| 209 R. G. Murray | 505-406 |
| 210 R. G. Murray | 505-406 |

TANGLEWOOD #2

- | | |
|---------------|---------|
| 39 R.V. Sneed | 479-484 |
| 40 R.V. Sneed | 479-484 |
| 41 R.V. Sneed | 479-484 |
| 42 R.V. Sneed | 479-484 |
| 43 R.V. Sneed | 479-484 |
| 44 R.V. Sneed | 479-484 |
| 45 R.V. Sneed | 479-484 |
| 46 R.V. Sneed | 479-484 |
| 47 R.V. Sneed | 479-484 |
| 48 R.V. Sneed | 479-484 |
| 49 R.V. Sneed | 479-484 |
| 50 R.V. Sneed | 479-484 |
| 51 R.V. Sneed | 479-484 |
| 52 R.V. Sneed | 479-484 |
| 53 R.V. Sneed | 479-484 |
| 54 R.V. Sneed | 479-484 |
| 55 R.V. Sneed | 479-484 |
| 56 R.V. Sneed | 479-484 |
| 57 R.V. Sneed | 479-484 |
| 58 R.V. Sneed | 479-484 |
| 59 R.V. Sneed | 479-484 |
| 60 R.V. Sneed | 479-484 |
| 61 R.V. Sneed | 479-484 |
| 62 R.V. Sneed | 479-484 |
| 63 R.V. Sneed | 479-484 |
| 64 R.V. Sneed | 479-484 |
| 65 R.V. Sneed | 479-484 |
| 66 R.V. Sneed | 479-484 |
| 67 R.V. Sneed | 479-484 |
| 68 R.V. Sneed | 479-484 |
| 69 R.V. Sneed | 479-484 |
| 70 R.V. Sneed | 479-484 |
| 71 R.V. Sneed | 479-484 |
| 72 R.V. Sneed | 479-484 |
| 73 R.V. Sneed | 479-484 |
| 74 R.V. Sneed | 479-484 |
| 75 R.V. Sneed | 479-484 |
| 76 R.V. Sneed | 479-484 |
| 77 R.V. Sneed | 479-484 |
| 78 R.V. Sneed | 479-484 |
| 79 R.V. Sneed | 479-484 |
| 80 R.V. Sneed | 479-484 |

Tanglewood 3

- | | |
|------------------|---------|
| 85 J. G. Walker | 491-588 |
| 86 J. G. Walker | 491-588 |
| 87 J. G. Walker | 491-588 |
| 88 J. G. Walker | 491-588 |
| 89 J. G. Walker | 491-588 |
| 90 J. G. Walker | 491-588 |
| 91 J. G. Walker | 491-588 |
| 92 J. G. Walker | 491-588 |
| 93 J. G. Walker | 491-588 |
| 94 J. G. Walker | 491-588 |
| 95 J. G. Walker | 491-588 |
| 96 J. G. Walker | 491-588 |
| 97 J. G. Walker | 491-588 |
| 98 J. G. Walker | 491-588 |
| 99 J. G. Walker | 491-588 |
| 100 J. G. Walker | 491-588 |
| 101 J. G. Walker | 491-588 |
| 102 J. G. Walker | 491-588 |
| 103 J. G. Walker | 491-588 |
| 104 J. G. Walker | 491-588 |
| 105 J. G. Walker | 491-588 |
| 106 J. G. Walker | 491-588 |
| 107 J. G. Walker | 491-588 |
| 108 J. G. Walker | 491-588 |
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| 110 J. G. Walker | 491-588 |
| 111 J. G. Walker | 491-588 |
| 112 J. G. Walker | 491-588 |

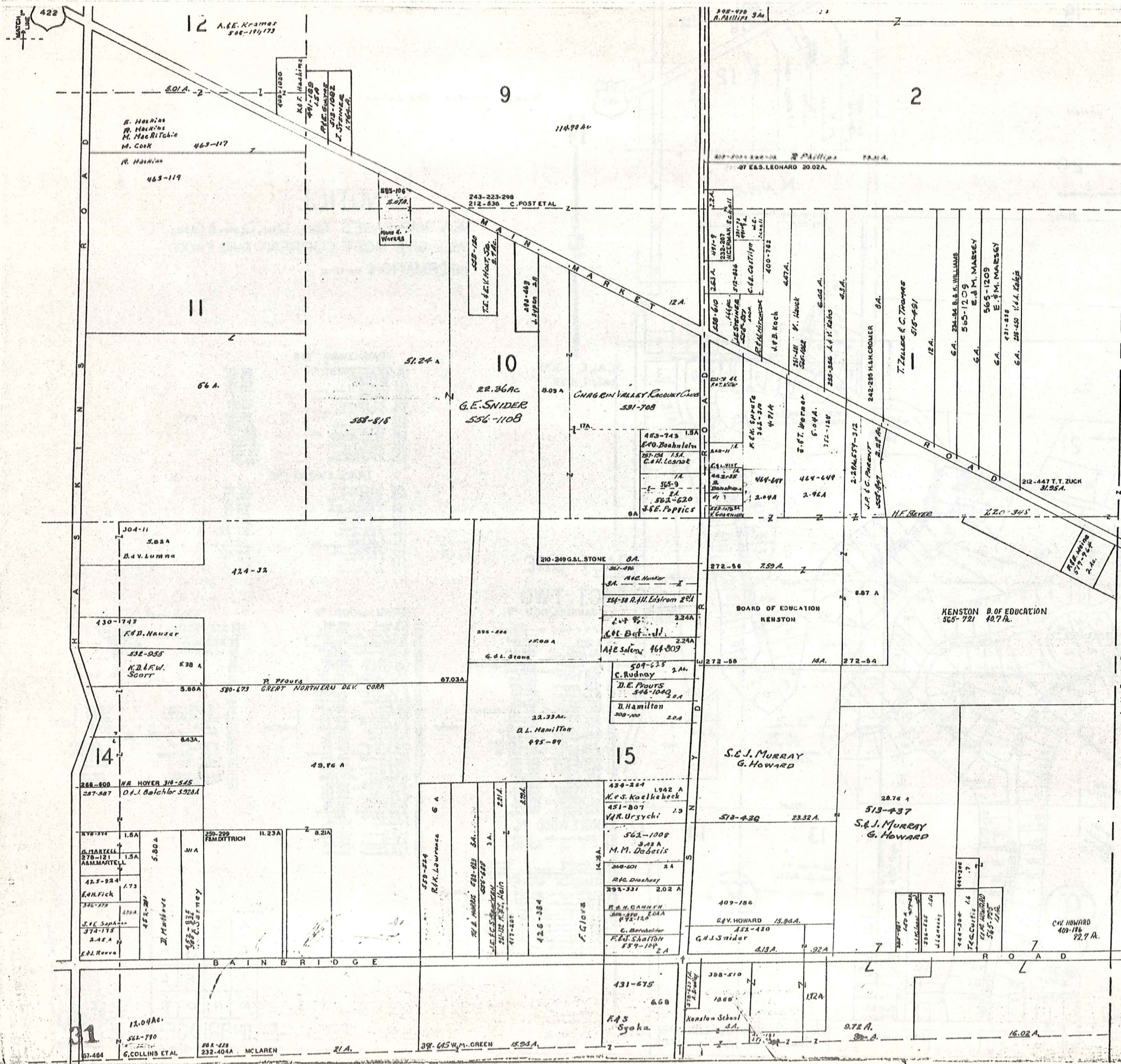
TRACT ONE
TRACT TWO
 TANGLEWOOD #1

- | | |
|---------------------|---------|
| 1 A.E.N. Athens II | 465-680 |
| 2 A.E.N. Athens II | 465-680 |
| 3 A.E.N. Athens II | 465-680 |
| 4 A.E.N. Athens II | 465-680 |
| 5 A.E.N. Athens II | 465-680 |
| 6 A.E.N. Athens II | 465-680 |
| 7 A.E.N. Athens II | 465-680 |
| 8 A.E.N. Athens II | 465-680 |
| 9 A.E.N. Athens II | 465-680 |
| 10 A.E.N. Athens II | 465-680 |
| 11 A.E.N. Athens II | 465-680 |
| 12 A.E.N. Athens II | 465-680 |
| 13 A.E.N. Athens II | 465-680 |
| 14 A.E.N. Athens II | 465-680 |
| 15 A.E.N. Athens II | 465-680 |
| 16 A.E.N. Athens II | 465-680 |
| 17 A.E.N. Athens II | 465-680 |
| 18 A.E.N. Athens II | 465-680 |
| 19 A.E.N. Athens II | 465-680 |
| 20 A.E.N. Athens II | 465-680 |
| 21 A.E.N. Athens II | 465-680 |
| 22 A.E.N. Athens II | 465-680 |
| 23 A.E.N. Athens II | 465-680 |
| 24 A.E.N. Athens II | 465-680 |
| 25 A.E.N. Athens II | 465-680 |
| 26 A.E.N. Athens II | 465-680 |
| 27 A.E.N. Athens II | 465-680 |
| 28 A.E.N. Athens II | 465-680 |
| 29 A.E.N. Athens II | 465-680 |
| 30 A.E.N. Athens II | 465-680 |

- | | |
|----------------------|---------|
| 31 J. Bob Homes Inc. | 505-367 |
| 32 J. Bob Homes Inc. | 505-367 |
| 33 J. Bob Homes Inc. | 505-367 |
| 34 J. Bob Homes Inc. | 505-367 |
| 35 J. Bob Homes Inc. | 505-367 |
| 36 J. Bob Homes Inc. | 505-367 |
| 37 J. Bob Homes Inc. | 505-367 |
| 38 J. Bob Homes Inc. | 505-367 |
| 39 J. Bob Homes Inc. | 505-367 |
| 40 J. Bob Homes Inc. | 505-367 |
| 41 J. Bob Homes Inc. | 505-367 |
| 42 J. Bob Homes Inc. | 505-367 |
| 43 J. Bob Homes Inc. | 505-367 |
| 44 J. Bob Homes Inc. | 505-367 |
| 45 J. Bob Homes Inc. | 505-367 |
| 46 J. Bob Homes Inc. | 505-367 |
| 47 J. Bob Homes Inc. | 505-367 |
| 48 J. Bob Homes Inc. | 505-367 |
| 49 J. Bob Homes Inc. | 505-367 |
| 50 J. Bob Homes Inc. | 505-367 |

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BAINBRIDGE-G



SCALE 1/300
JAN 1, 1976

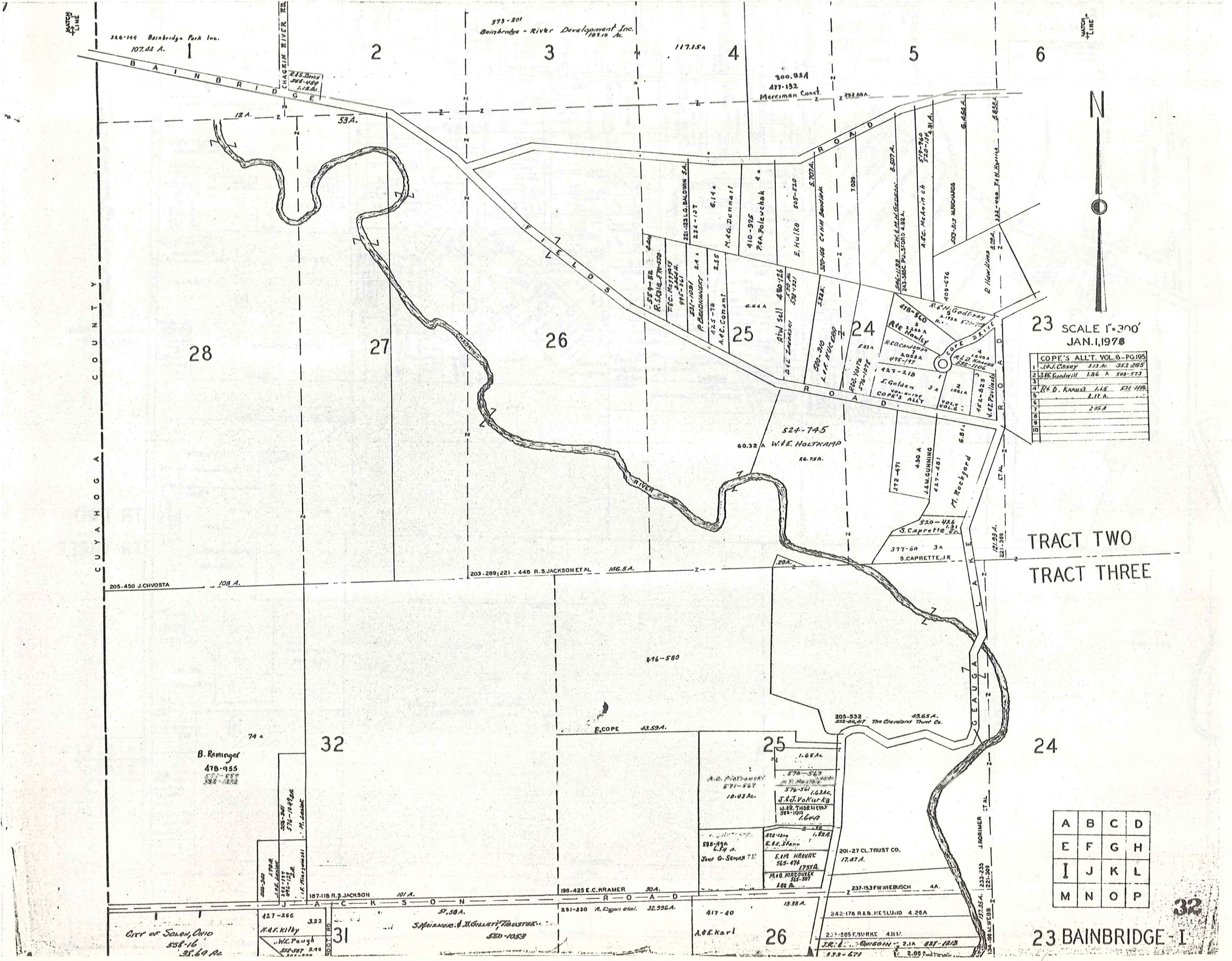
TRACT ONE
TRACT TWO

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BAINBRIDGE - H

By M.B. Shields
315-10-5

TOWNSHIP
K
R
U
B
U
A



SCALE 1"=300'
JAN. 1, 1978

COPE'S ALL'T. VOL. 6 - PG. 195		
1	J.H. Casey	313 A. 352-295
2	J.B. Goodwill	1.86 A. 508-573
3		
4	R.D. Knuss	1.68 A. 522-118
5		2.11 A.
6		
7		2.05 A.
8		
9		
10		

TRACT TWO
TRACT THREE

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

32

23 BAINBRIDGE - I

C U Y A H O G A C O U N T Y

MATCH LINE

MATCH LINE

320-144 Bainbridge Park Inc.
107.44 A.

373-201
Bainbridge - River Development Inc.
188.10 A.

300.85A
477-132
Merriman Const.

28

27

26

25

24

23

32

25

24

31

26

City of Solon, Ohio
558-16
31.69 A.

M.R. Kilby
W.C. Paugh
522-097 2.44

57.50 A.
S. Finance & Guaranty Trust Co.
530-1053

189-425 E.C. KRAMER 30A.
231-330 A. Rappert et al. 32.996A.

417-40
A.E. Karl

242-176 R.B. HESLUID 4.26A

231-505 FURKE 411V.
J.R. ...
533-671

J. MORIMER ET AL.
233-235
157-254
221-309

205-450 J. CHVOSTA 108 A.

203-209, 221 - 440 R.S. JACKSON ET AL 146.5A.

205-532
523-46-07 The Cleveland Trust Co. 43.65A.

B. Reminger
470-955
511-887
382-1272

508-541
576-1048
M. ...

A.D. ...
574-567
576-561 1.63AC.
J.S. ...
W.R. THORNTON
388-1010

578-124
E.S. ...
J. ...
M.R. ...
182 A.

576-563
576-561 1.63AC.
J.S. ...
W.R. THORNTON
388-1010

578-124
E.S. ...
J. ...
M.R. ...
182 A.

201-27 CL. TRUST CO.
17.47 A.

237-153 F.W. WIEBUSCH 4A.

187-118 R.S. JACKSON 101 A.

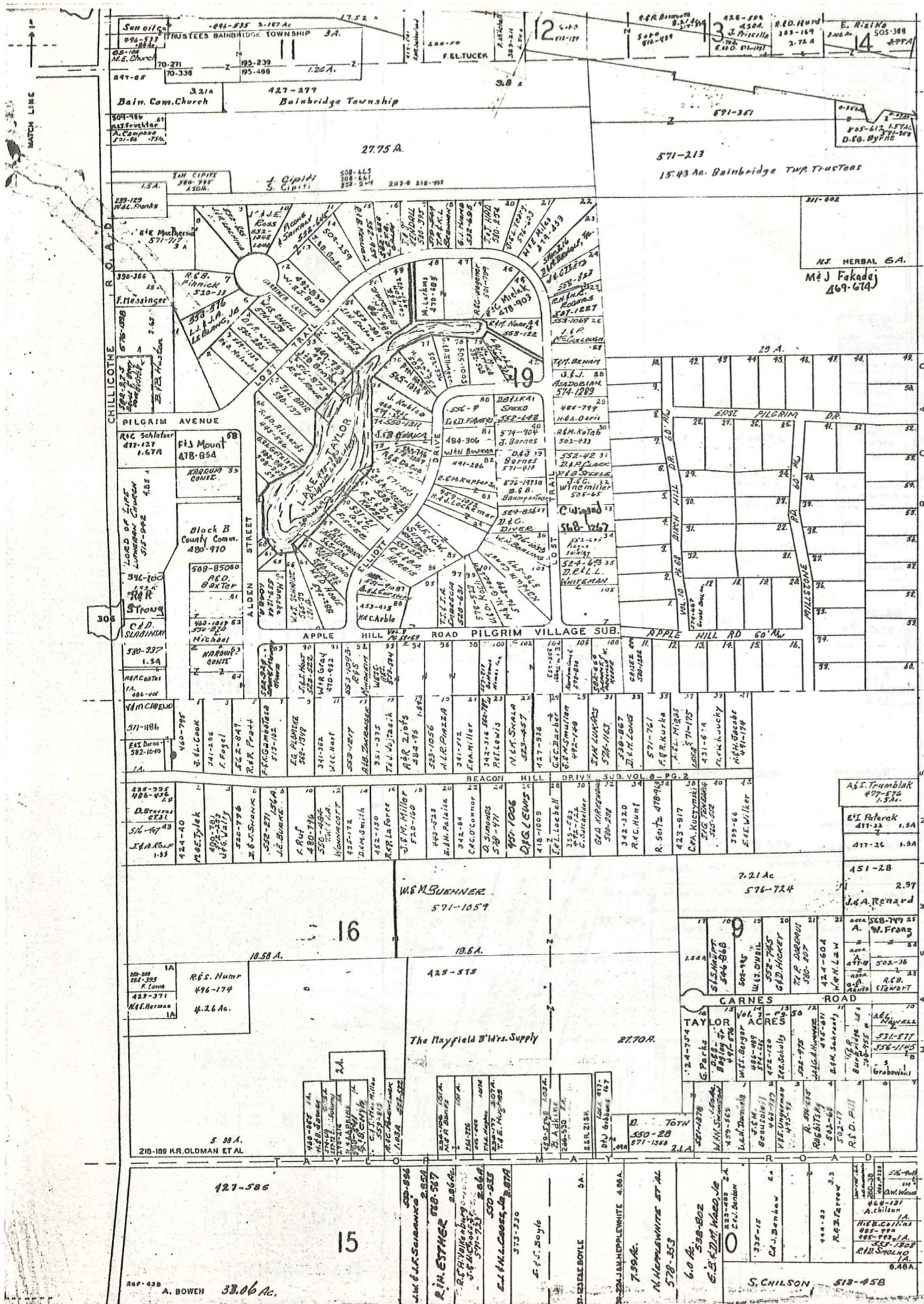
199-425 E.C. KRAMER 30A.
231-330 A. Rappert et al. 32.996A.

417-40
A.E. Karl

242-176 R.B. HESLUID 4.26A

231-505 FURKE 411V.
J.R. ...
533-671

J. MORIMER ET AL.
233-235
157-254
221-309



SCALE 1"=300'
JAN. 1, 1976

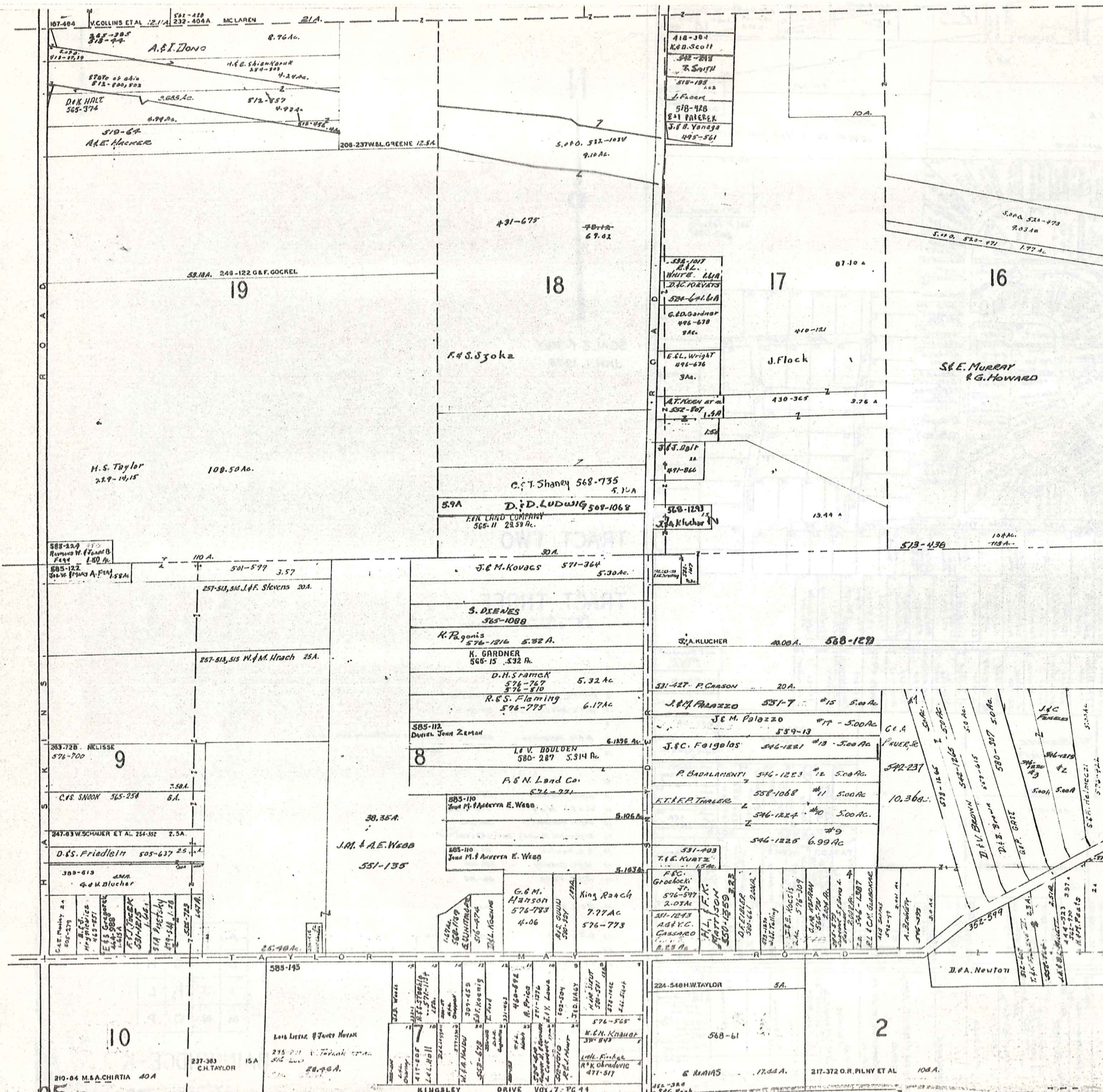
TRACT TWO

TRACT THREE

- 1 Taylor Acres J.A. Svoboda 332-36
- 2
- 3
- 4
- 5
- 6 R.M. & C. Konst 550-315
- 7 H.V. Baker 351-106
- 8
- 9 A.P.R. Hutchings 357-357 8A } Eastwood County Est. 342-341
- 10 " " 10A }
- 11
- 12
- 13 L.M. Portman 356-501
- 14 W.L. Nely 345-486
- 15 D.M. Parrshall 388-292
- 16 Eastwood County Est. 346-420
- 17 R.A. Newton 331-209
- 18 W.C. Cranley 366-414
- 19 R.P.C. Pope 361-214
- 20
- 21 P.C. Zellner 346-80
- 22
- 23 B. Carnes 342-117 23A }
- 24 " " 24A }
- 25 W.C. Tencher 358-856 25A }

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BAINBRIDGE - K



N
 SCALE 1"=300'
 JAN. 1, 1976

T O W N S H I P
 A U B U R N

TRACT TWO
 TRACT THREE

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BAINBRIDGE - L

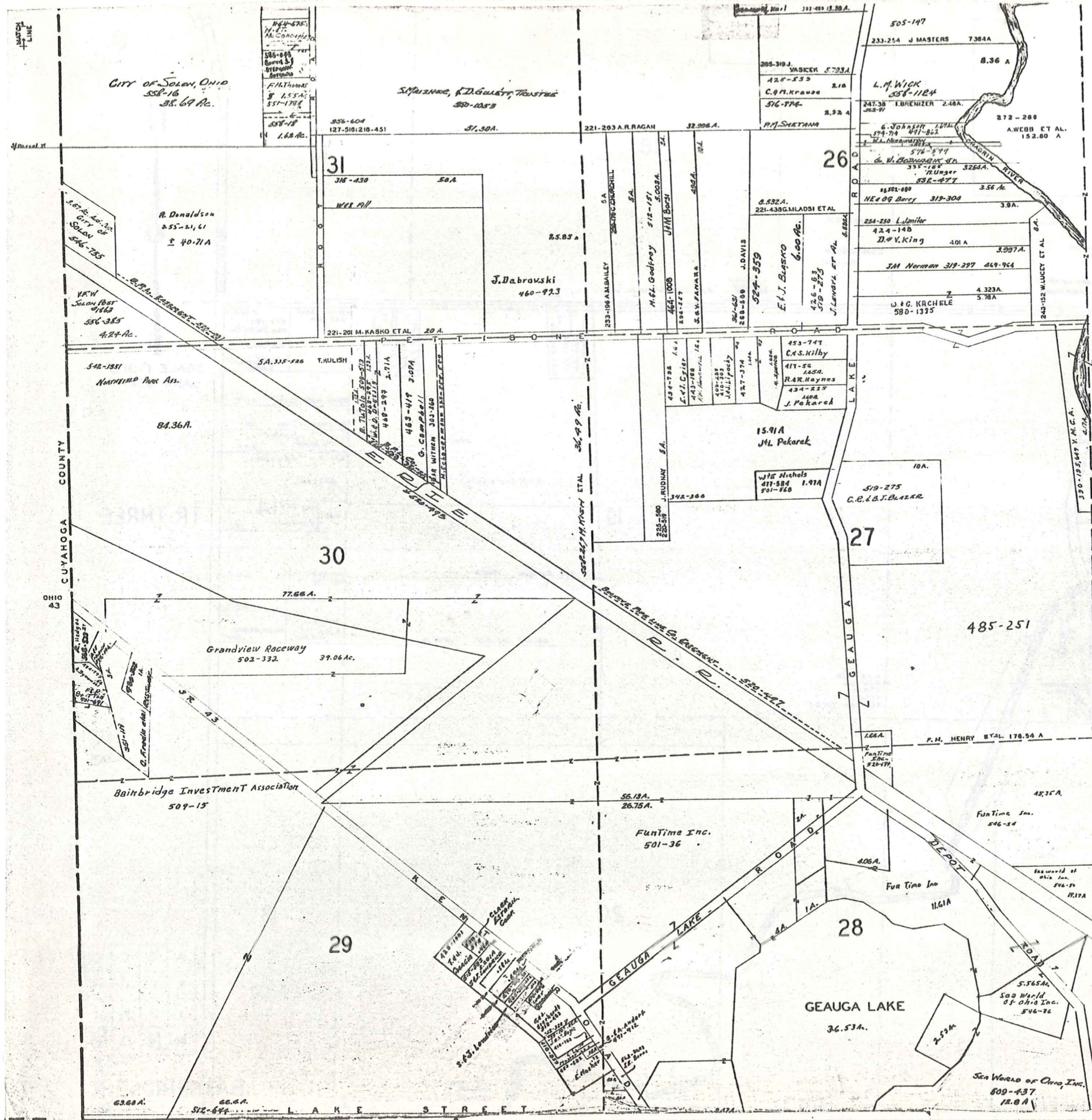
MATCH LINE



SCALE 1"=300'
JAN. 1, 1976

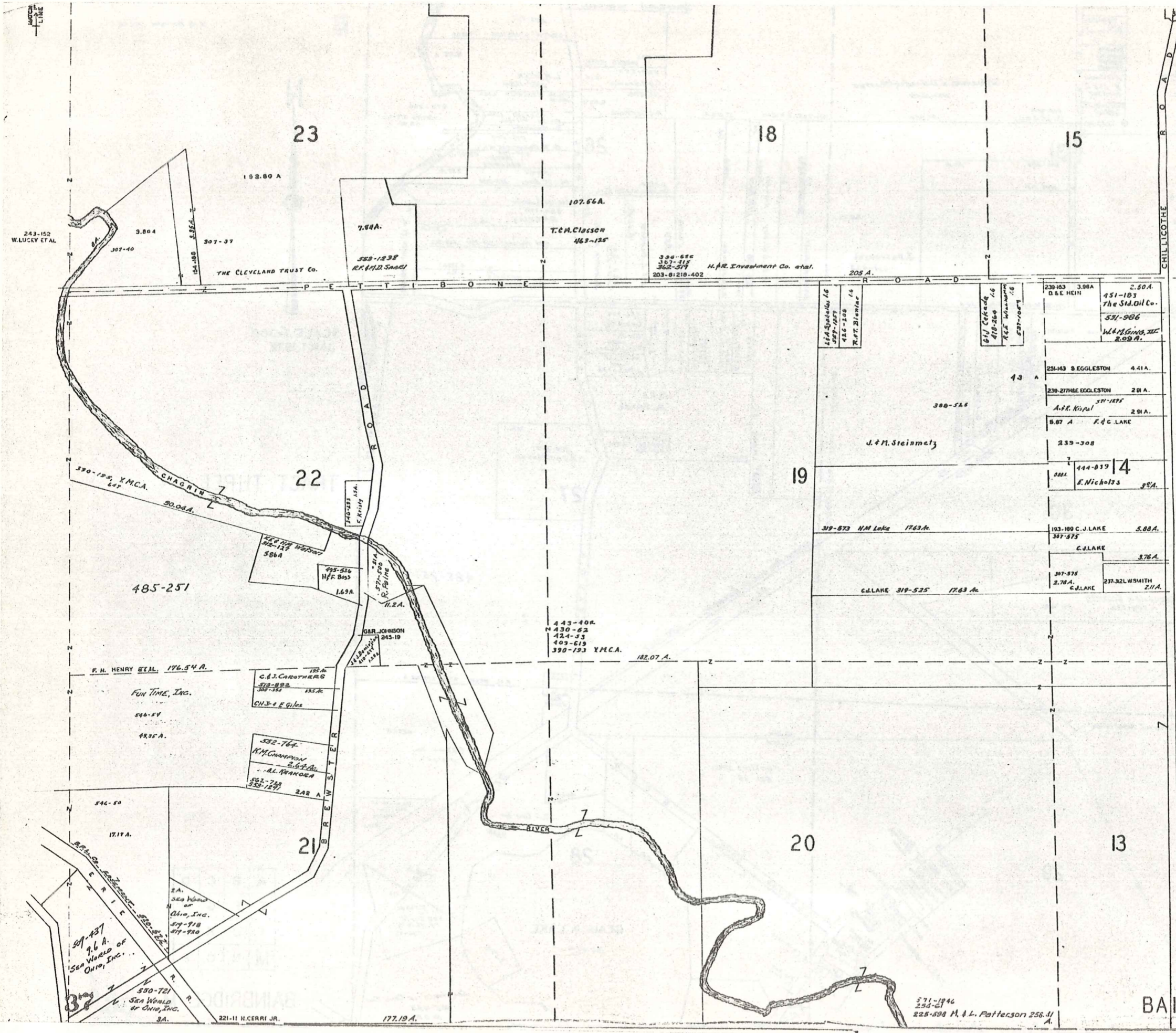
TRACT THREE

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P



CUYAHOCA COUNTY

OHIO 43

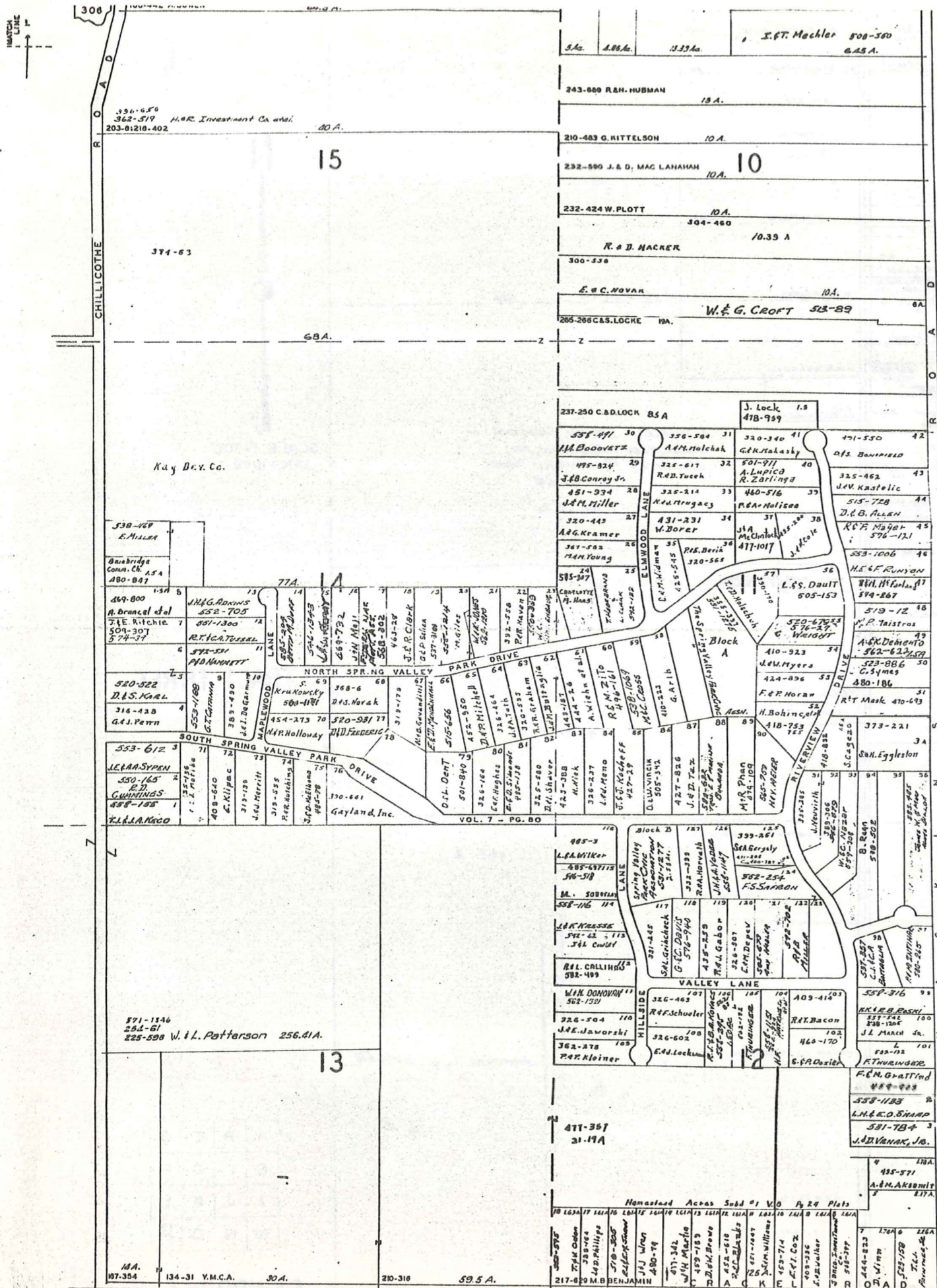


SCALE 1" = 300'
JAN. 1, 1978

TR. THREE

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BAINBRIDGE-N



SCALE 1"=300'
JAN. 1, 1976

TRACT THREE

1 FEB 76

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BAINBRIDGE - O



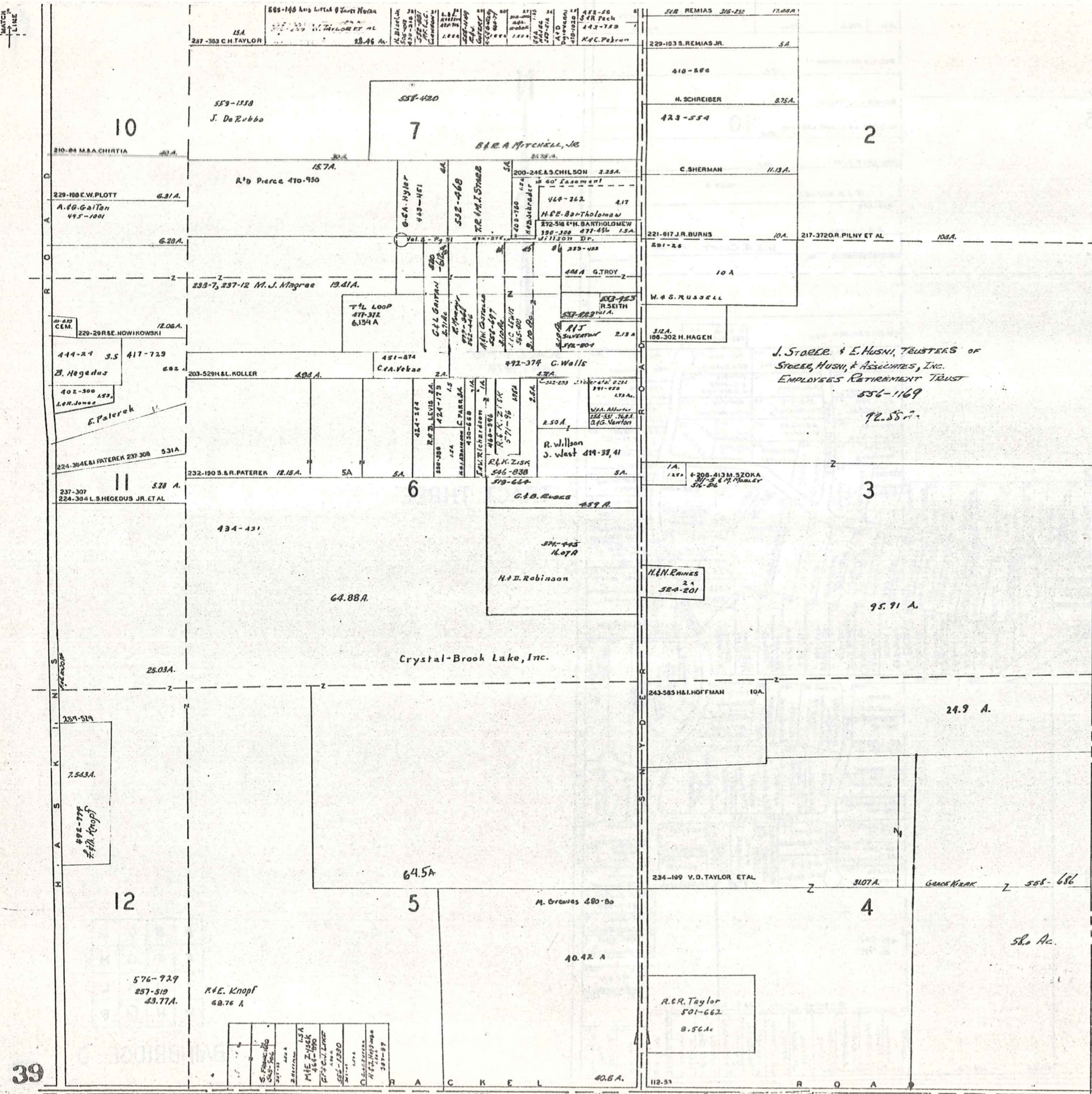
SCALE 1"=300'
JAN. 1, 1976

AUBURN TOWNSHIP

TRACT THREE

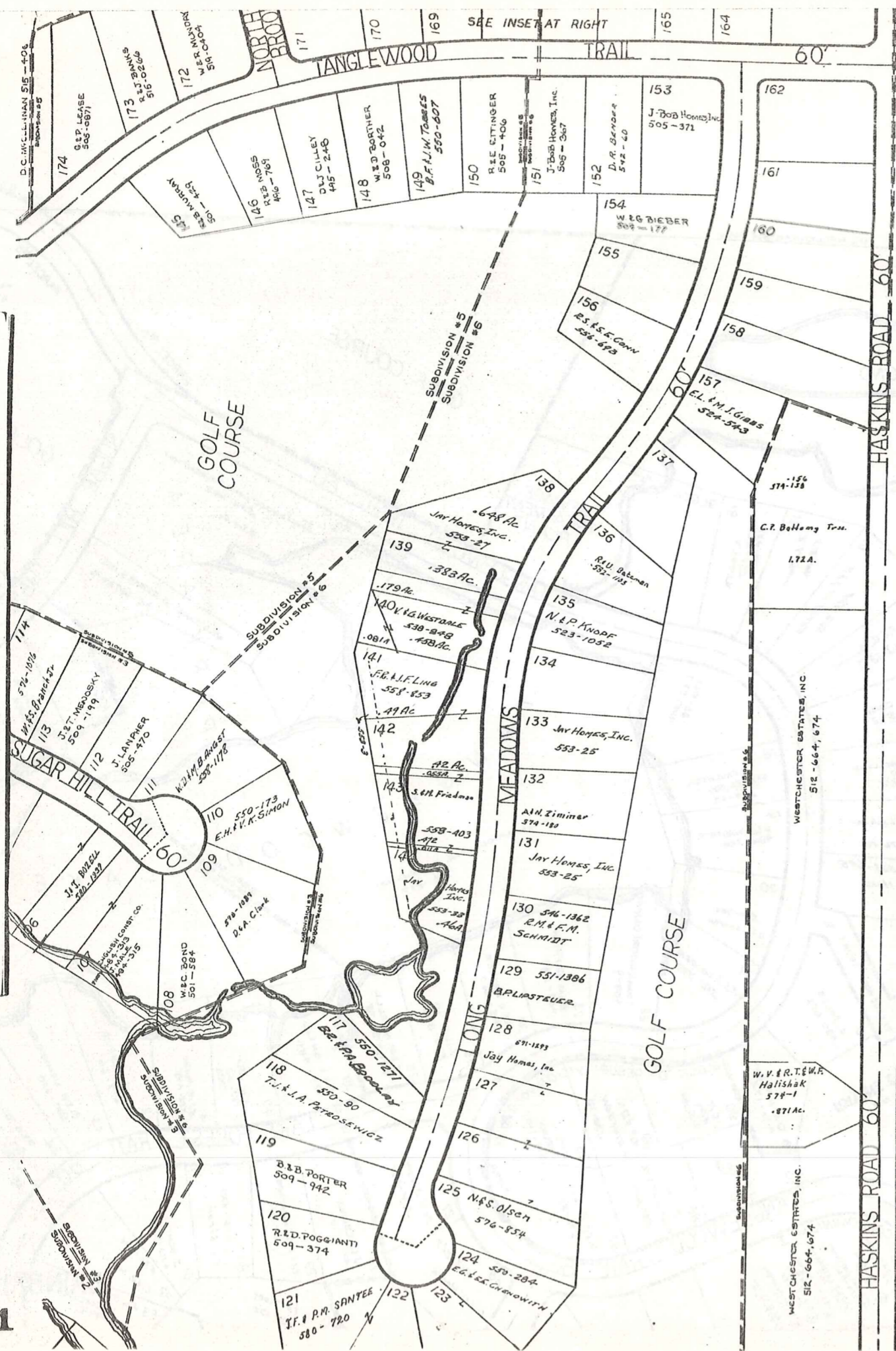
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BAINBRIDGE - P



ANGLEWOOD
SUBDIVISION
(IN FOUR SECTIONS)





TANGLEWOOD
SUBDIVISION
(IN FOUR SECTIONS)



WESTCHESTER ESTATES, INC.
512-664-674

W.V. & R.T. & W.F.
Halishak
574-1
-871 Ac.

WESTCHESTER ESTATES, INC.
512-664-674

C.P. Bellamy Trm.
1.72A.

162
161
160
159
158

157
G.L. & M.J. Gibbs
524-543

154
W & G BIEBER
509-177

153
J. Bob Homes, Inc.
505-371

164

GOLF COURSE

MEADOWS TRAIL

LONG MEADOWS TRAIL

TANGLEWOOD TRAIL

HASKINS ROAD 60'

HASKINS ROAD 60'

SEE INSET AT RIGHT

TANGLEWOOD TRAIL

GOLF COURSE

SUGAR HILL TRAIL 60'

SUBDIVISION #2
MANSION SUBDIVISION

SUBDIVISION #8
E. K. SIMON & SONS

SUBDIVISION #6
E. K. SIMON & SONS

SUBDIVISION #5
SUBDIVISION #6

SUBDIVISION #5
SUBDIVISION #6

SUBDIVISION #6

SUBDIVISION #6

SUBDIVISION #5
SUBDIVISION #6

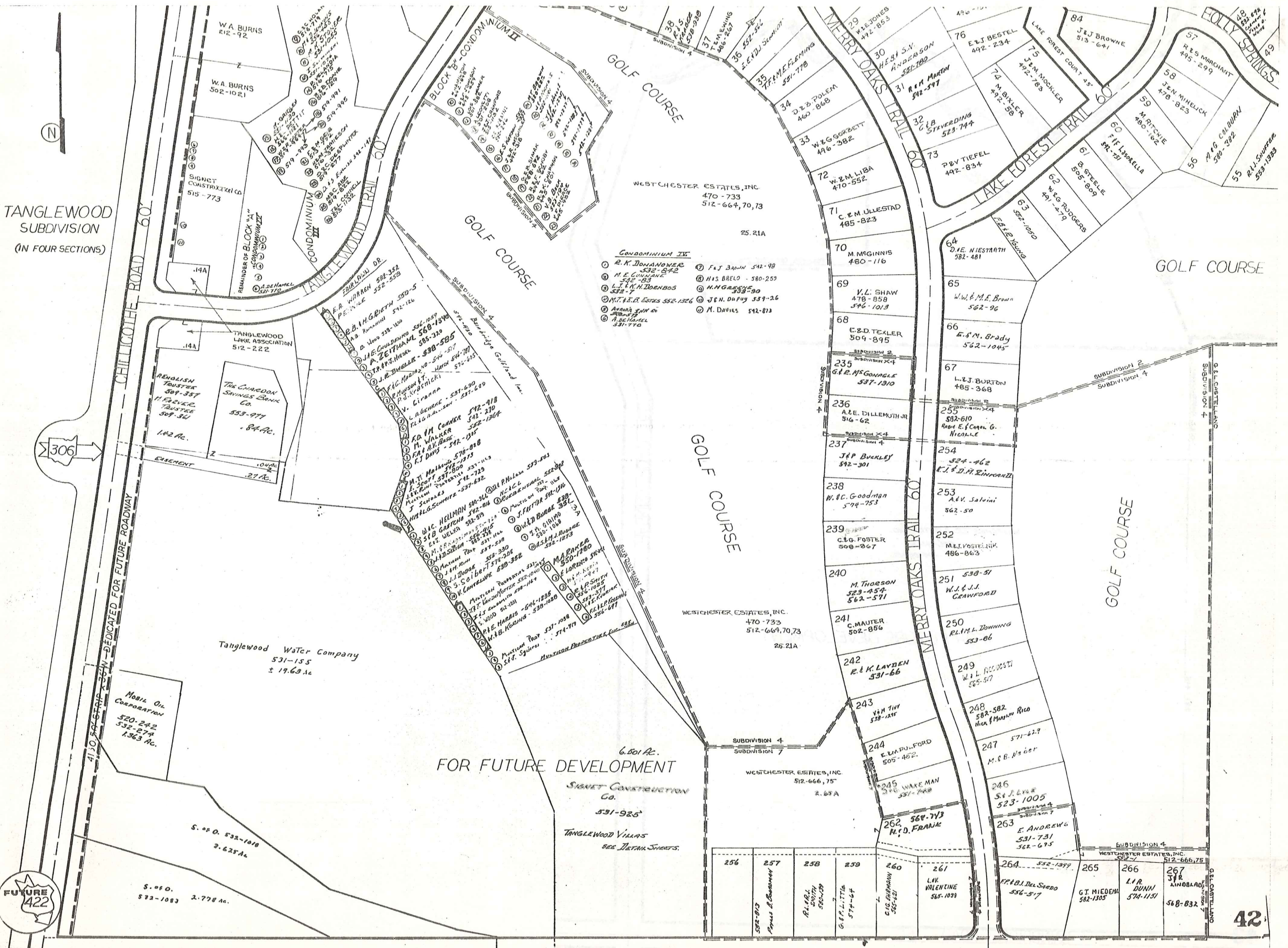
SUBDIVISION #5
SUBDIVISION #6

SUBDIVISION #5
SUBDIVISION #6

TANGLEWOOD SUBDIVISION (IN FOUR SECTIONS)

FUTURE 422

42



CHILCOITE ROAD 60'

41.0 AC. STAIR DOWN - DEDICATED FOR FUTURE ROADWAY

Tanglewood Water Company 531-155 ± 19.63 Ac.

MOBIL OIL CORPORATION 520-242 532-274 1.363 Ac.

S. of O. 532-1018 2.625 Ac.

S. of O. 532-1083 2.778 Ac.

6.501 Ac. FOR FUTURE DEVELOPMENT

SIGNET CONSTRUCTION Co. 531-925

TANGLEWOOD VILLAS SEE DETAIL SHEETS.

GOLF COURSE

GOLF COURSE

GOLF COURSE

GOLF COURSE

GOLF COURSE

CONDOMINIUM IX

- ① R. K. DONAGHUE 532-642
- ② M. E. CONNORS 532-83
- ③ L. J. & K. H. DOENBOS 532-7
- ④ M. T. & E. B. ESTES 552-1326
- ⑤ AVARNA, JIM & AVARNA, JIM 531-770
- ⑥ F. J. BROWN 542-98
- ⑦ H. S. BRELO 580-259
- ⑧ H. N. GRASHE 539-90
- ⑨ J. N. DAPUY 539-26
- ⑩ M. DAVIES 542-873

WESTCHESTER ESTATES, INC. 470-733 512-664, 70, 73 25.21A

WESTCHESTER ESTATES, INC. 512-666, 75 2.63A

WESTCHESTER ESTATES, INC. 512-666, 75

256 532-013 P. & B. BARNETT	257 R. L. L. L. 530-159	258 G. P. LITTLE 574-64	259 C. G. FOSTER 500-267	260 L. W. VALENTINE 565-621	261 L. W. VALENTINE 565-1093	262 564-713 H. D. FRANK	263 E. ANDREWS 531-731 562-695	264 552-1399 FRAB. DEL SUEDO 556-517	265 GT MIEDER 582-1305	266 L. R. DUNN 574-1151	267 J. R. ANOBLAD 568-832
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RAINBRIDGE ROAD 60'

49 541-229
S. SLADYK
532-209

50
HWA MADIGAN
486-445

51
H. KEAL
480-56

52
R. & J. BLUMER
484-761

53
J. JOHNSON
485-485

54
B. & E. GAFFUR
516-127

PARCEL # 3
WESTCHESTER ESTATES, INC.
478-773 & 512-671

WESTCHESTER
ESTATES, INC.
EX-664, 424
J. FOX - 476-660 & 515-718

J. FOX - 476-660 & 515-718
SUBDIVISION 6

WESTCHESTER ESTATES, INC.
546-1166
44.089 AC.

FOR FUTURE DEVELOPMENT

GOLF COURSE

SUB DIVISION 2
SUBDIVISION 6

SUBDIVISION 6

G. & L. CASTELLANO

251-412

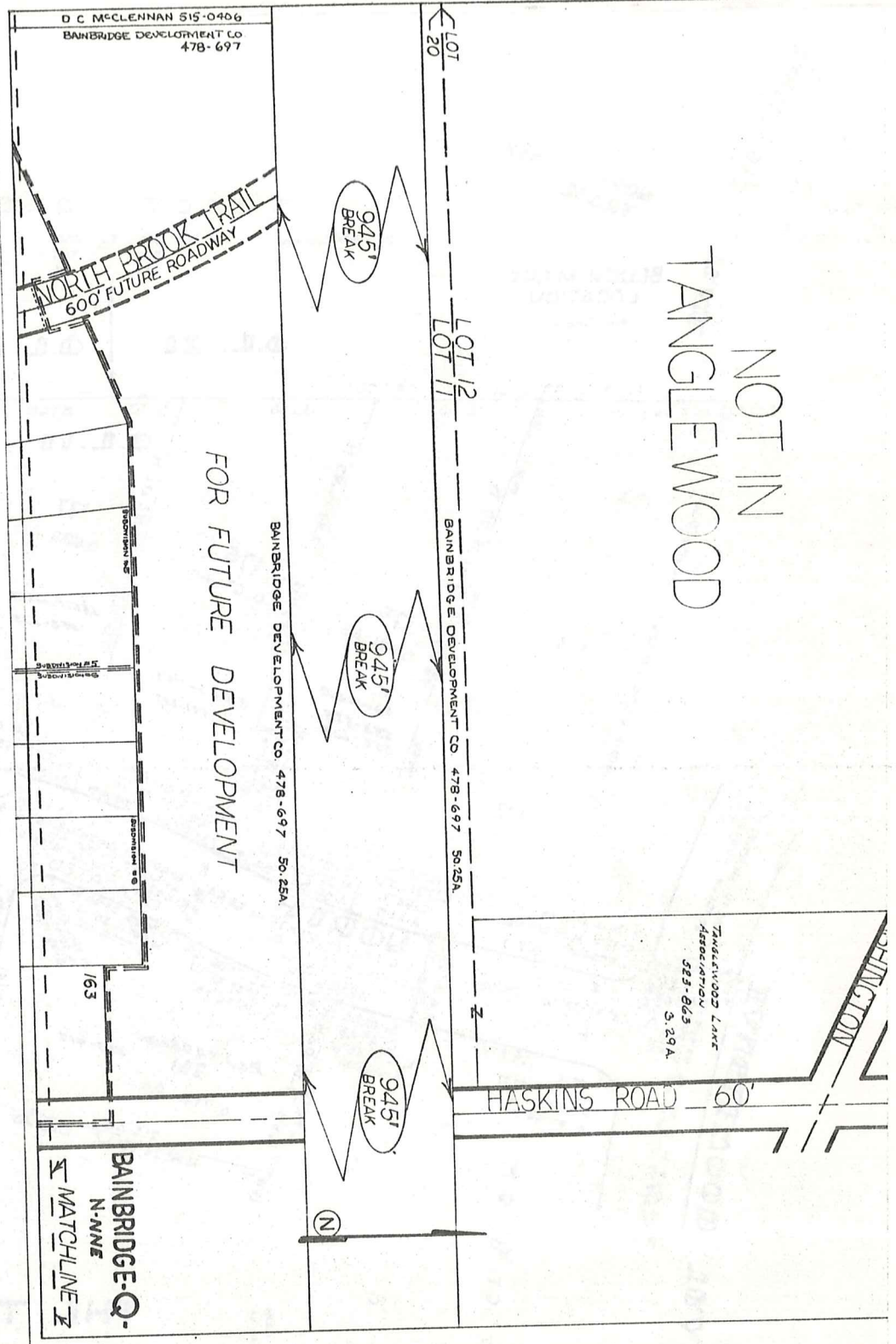
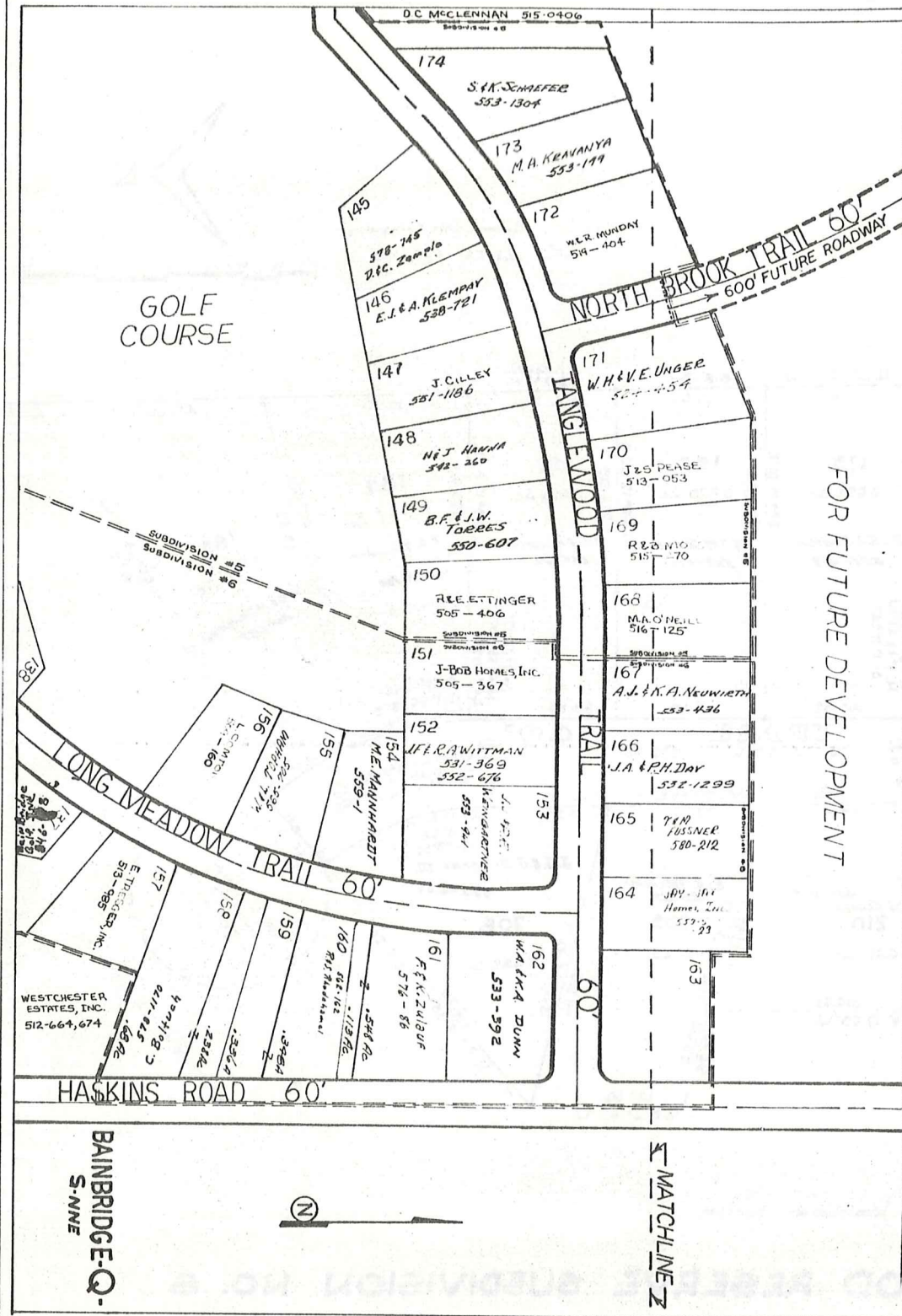
G. & L. CASTELLANO

HASKINS ROAD 60'

BAINBRIDGE ROAD 60'

7F

43



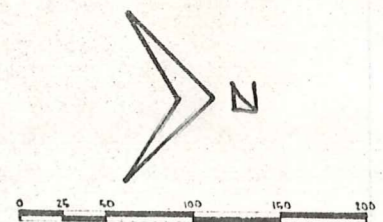
TANGLEWOOD TRAIL

NORTH BROOK TRAIL

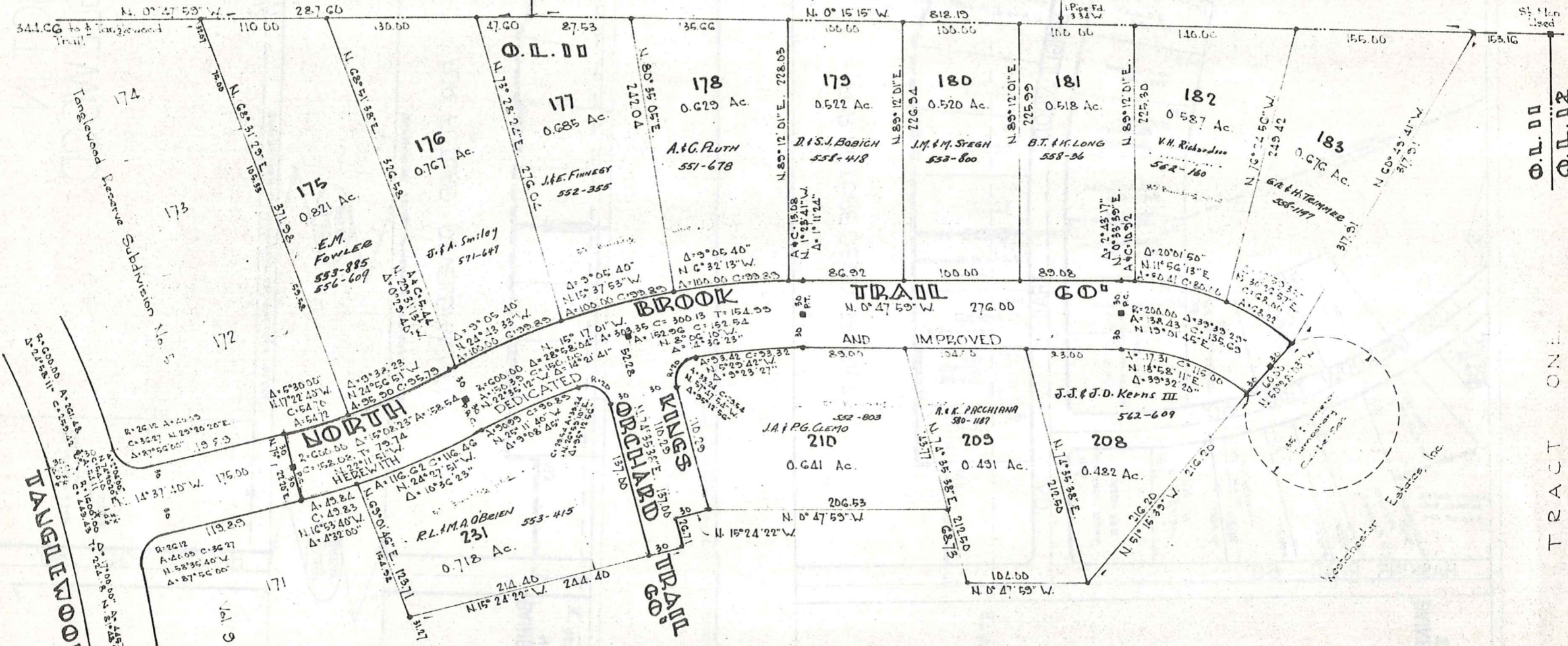
BENCH MARK LOCATION
No Scale

TRACT ONE
D.C. McClernan Vol. 515 Pg. 406
305 84
281

Aurora Inn Company
Vol. 537 Pg. 800



O.L. 21 O.L. 20



O.L. 00
O.L. 02

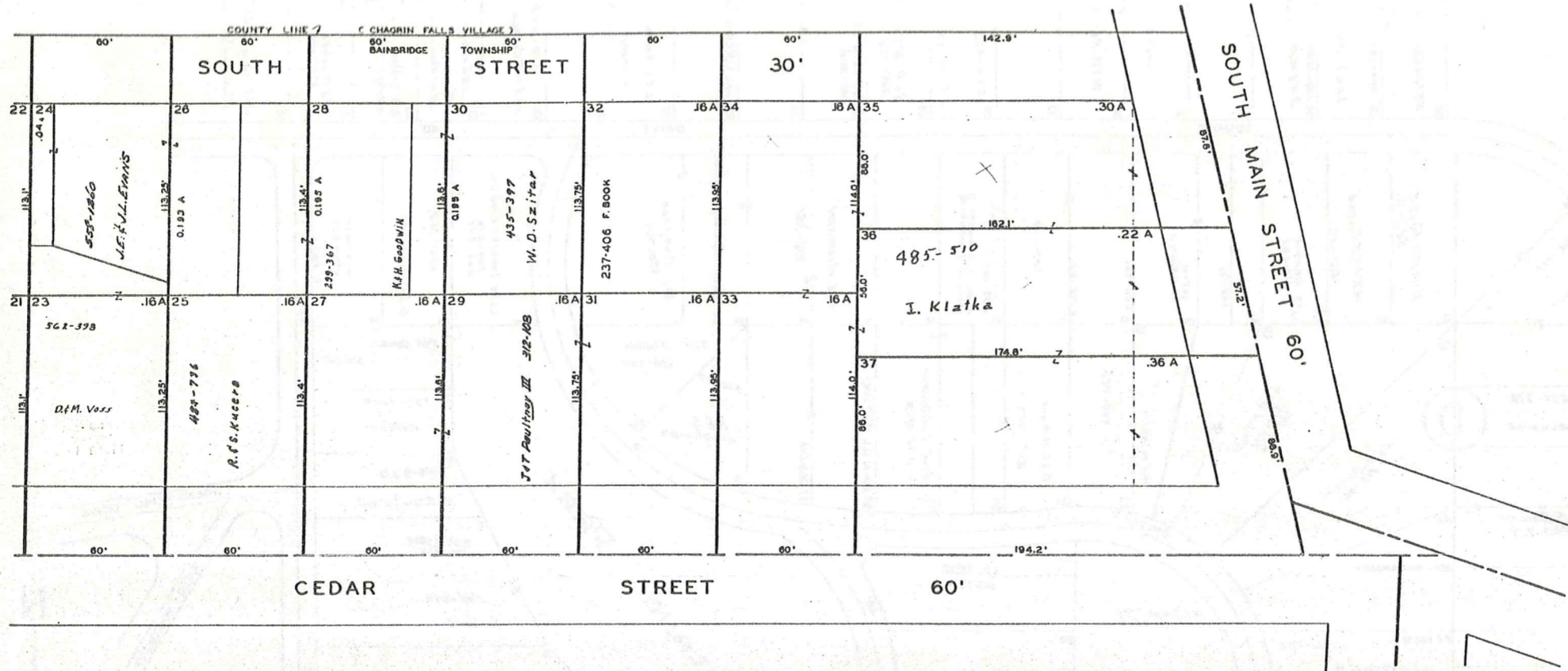
TRACT ONE

THE TANGLEWOOD RESERVE SUBDIVISION NO. 8

BAINBRIDGE TOWNSHIP, GAUGA COUNTY, OHIO

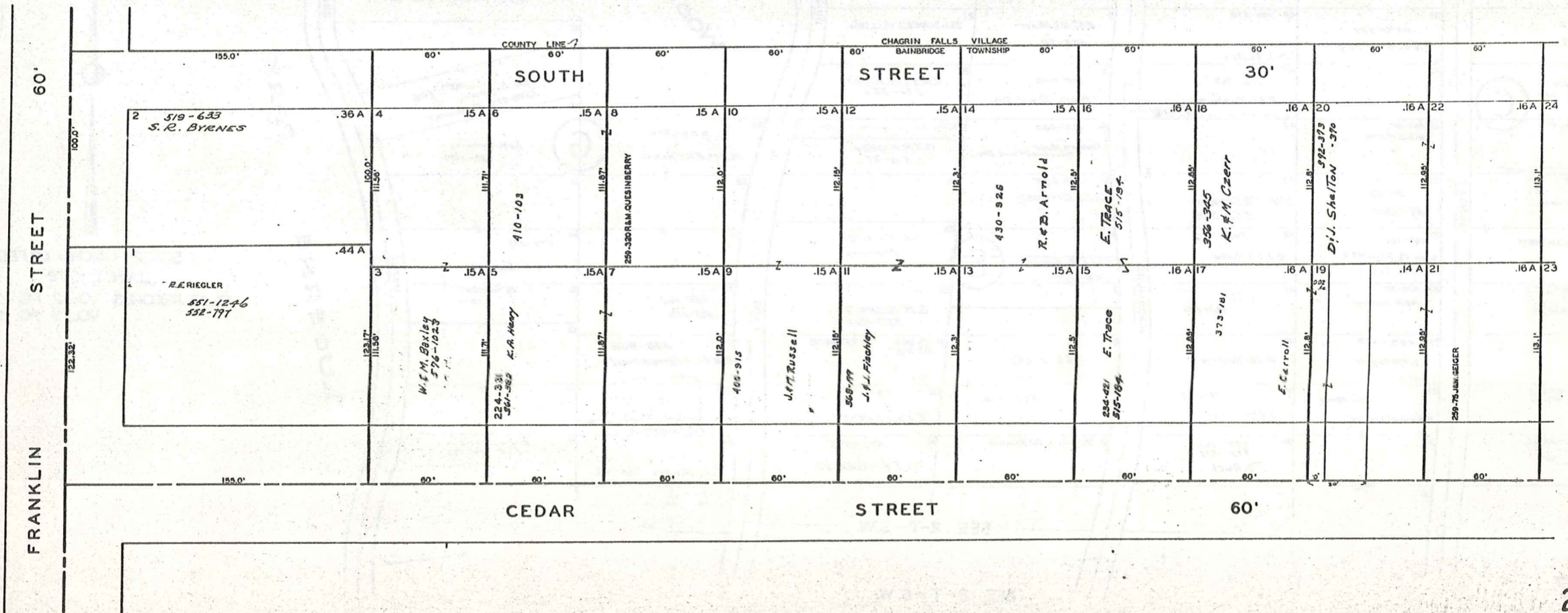
BRAUN, PRENSIL & ASSOCIATES
Engineers - Surveyors
Chagrin Falls, Ohio

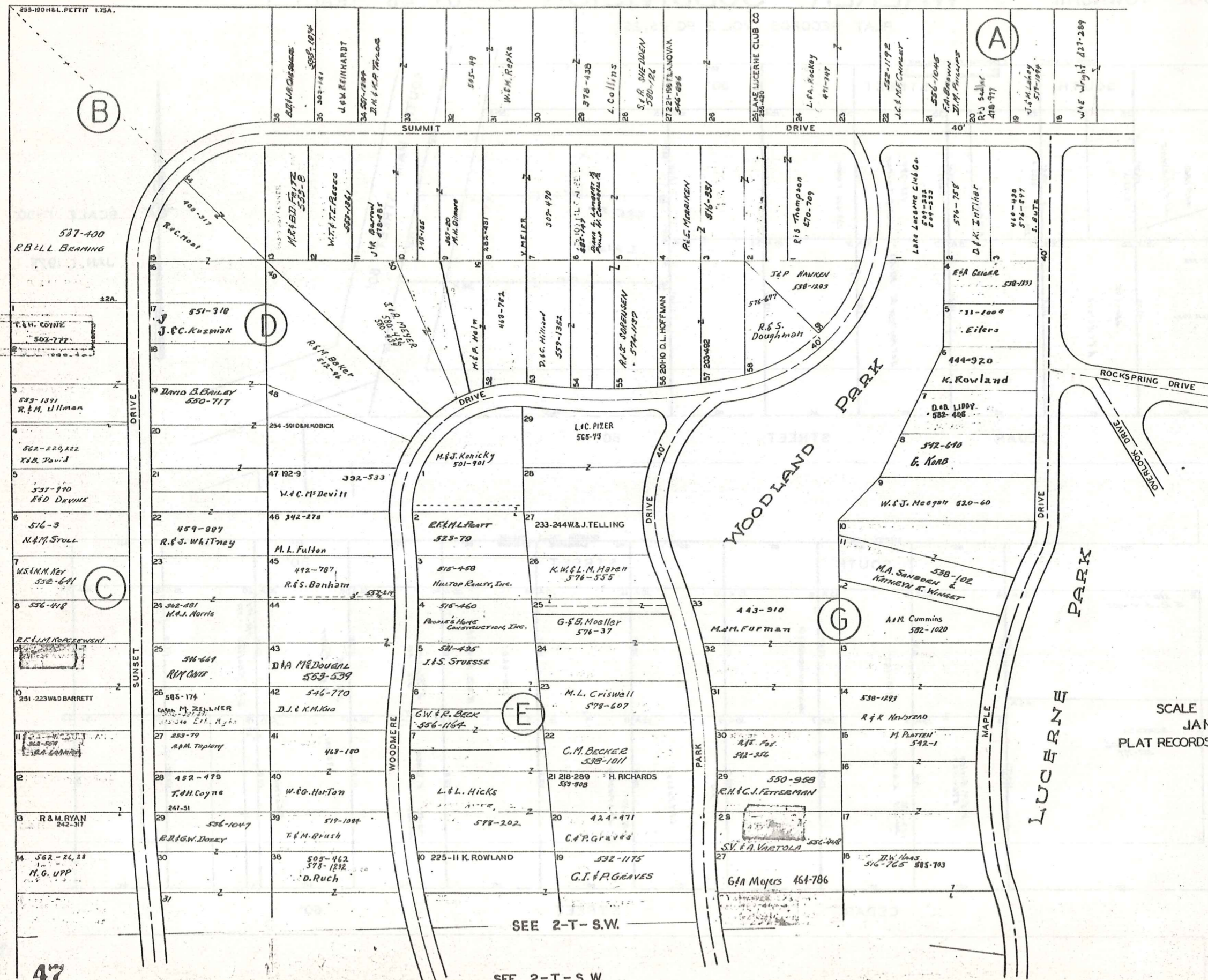
Westchester Estates, Inc.



SCALE 1"=30'

JAN. 1, 1976



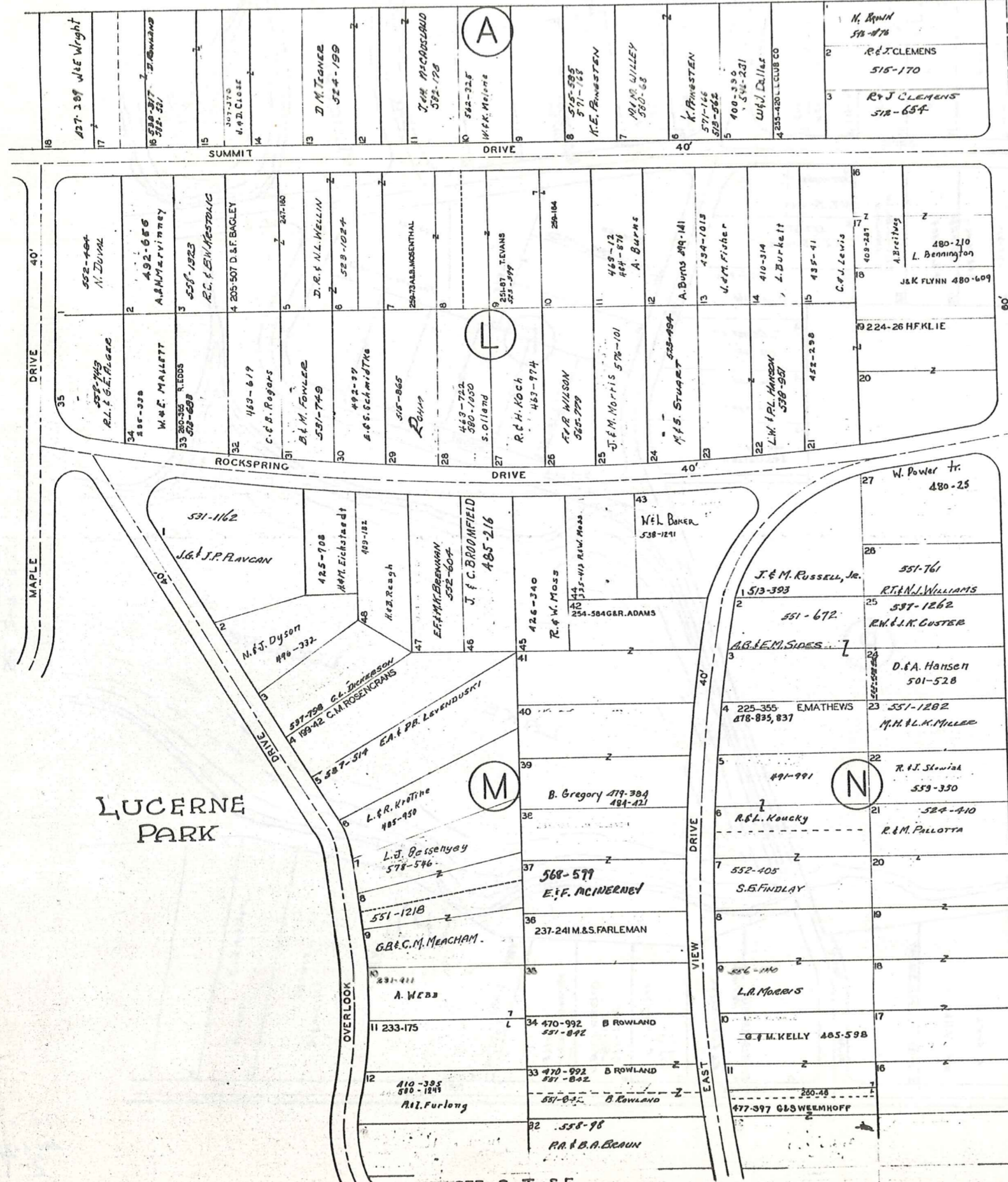


SEE 2-T-N.E.



SCALE 1 INCH = 80 FEET
 JAN. 1, 1976
 PLAT RECORDS VOL. 2 PG. 21-24
 VOL. 3 PG. 19, 20

SEE 2-T-N.W.



LUCERNE PARK

SEE 2-T-S.E.



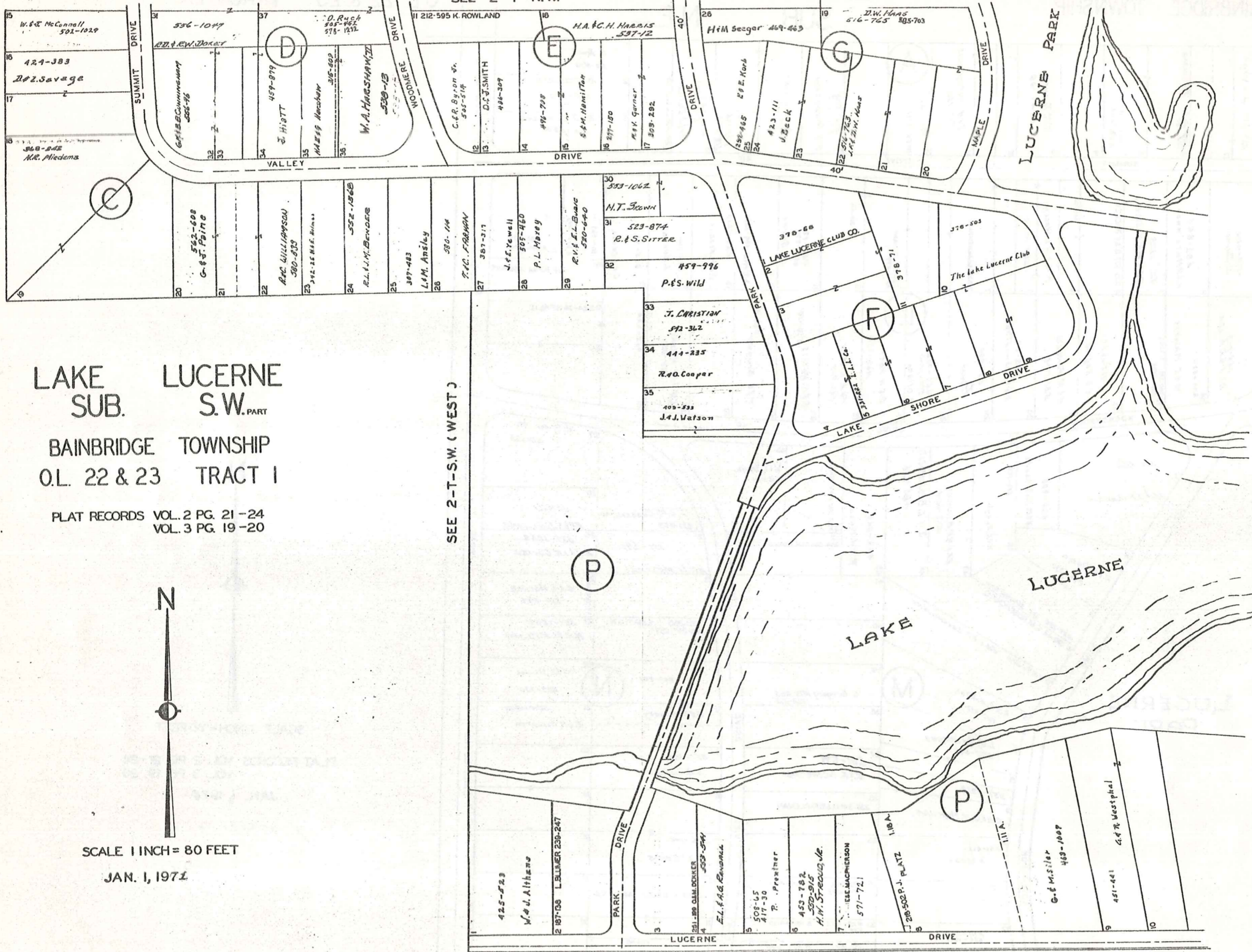
SCALE 1 INCH = 80 FEET

PLAT RECORDS VOL. 2 PG. 21-24
VOL. 3 PG. 19, 20

JAN. 1, 1976

15 FEB. 76

SEE 2-T-N.W.



LAKE SUB. LUCERNE S.W. PART

BAINBRIDGE TOWNSHIP O.L. 22 & 23 TRACT 1

PLAT RECORDS VOL. 2 PG. 21-24 VOL. 3 PG. 19-20



SCALE 1 INCH = 80 FEET

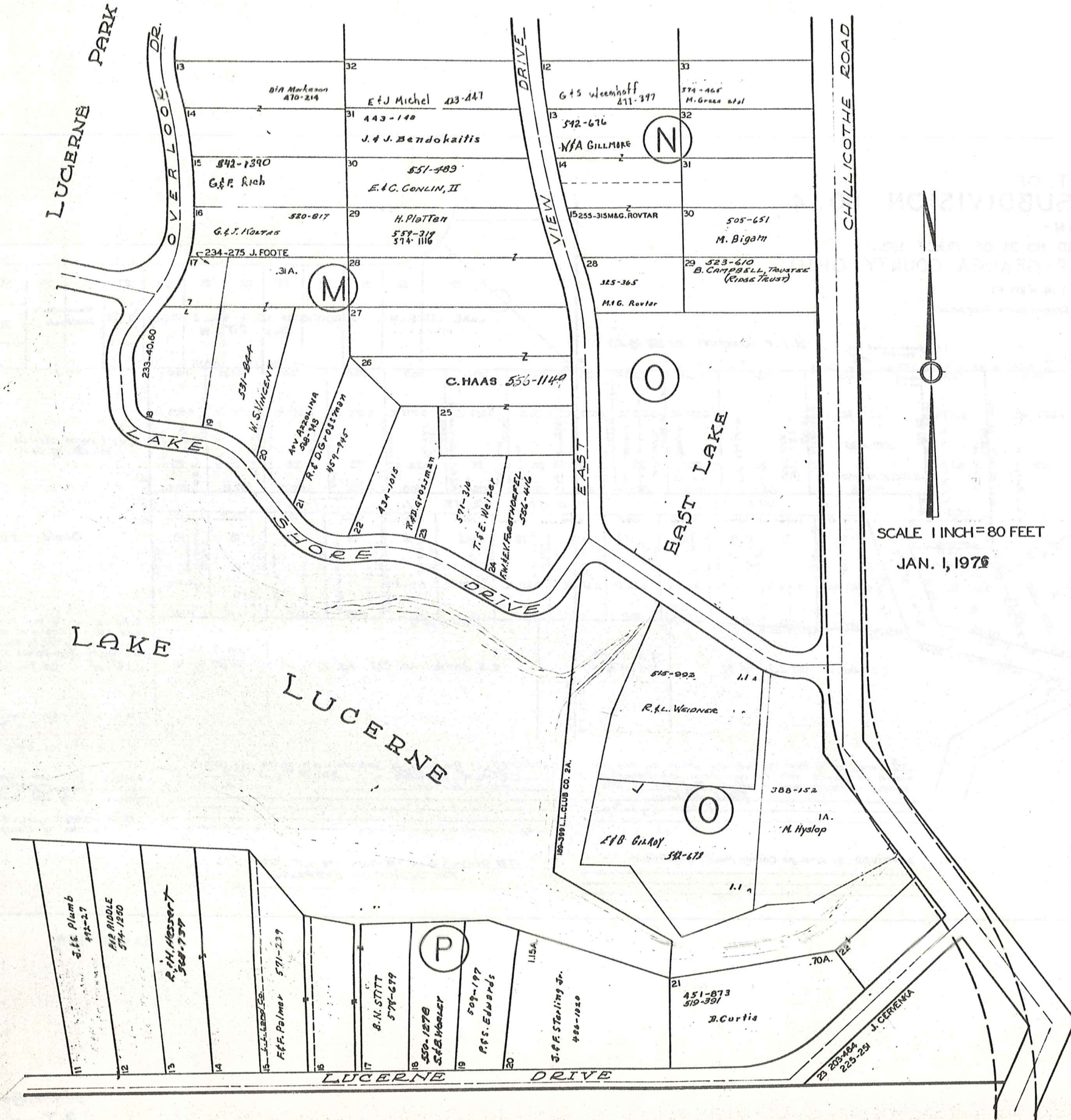
JAN. 1, 1971

SEE 2-T-S.W. (WEST)

SEE 2-T-S.E.

SEE 2-T-N.E.

SEE 2-T-S.W.



SCALE 1 INCH = 80 FEET

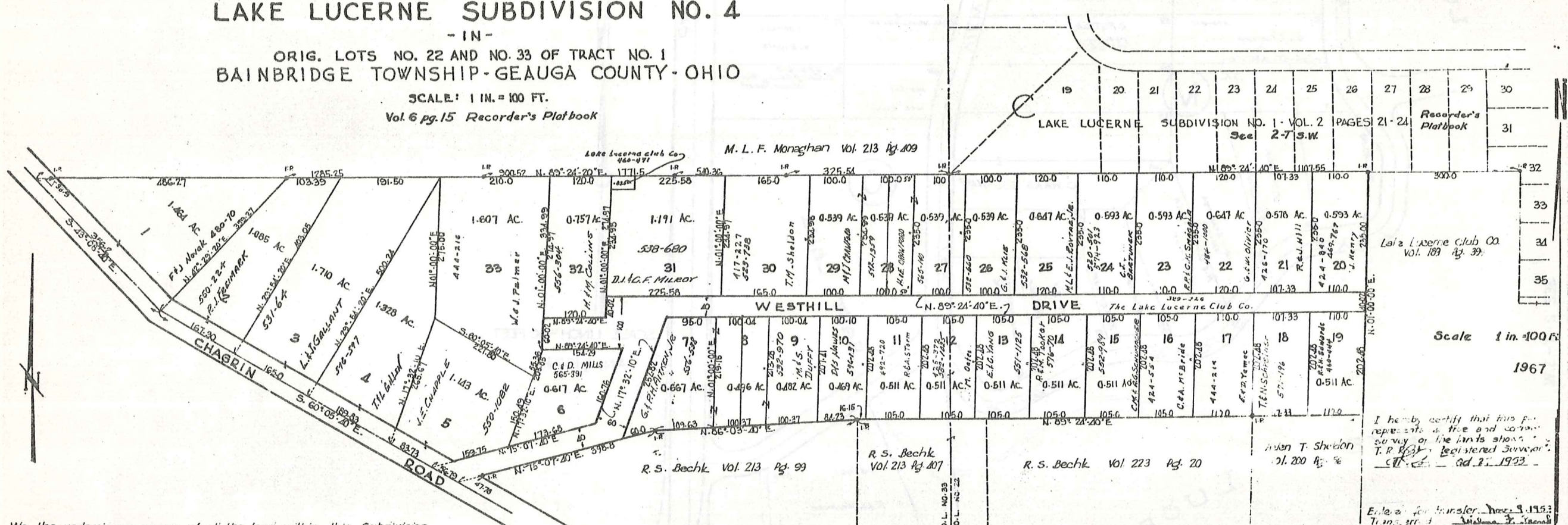
JAN. 1, 1978

PLAT OF LAKE LUCERNE SUBDIVISION NO. 4

- IN -

ORIG. LOTS NO. 22 AND NO. 33 OF TRACT NO. 1 BAINBRIDGE TOWNSHIP - GEauga COUNTY - OHIO

SCALE: 1 IN. = 100 FT.
Vol. 6 pg. 15 Recorder's Platbook



Scale 1 in. = 100 Ft.
1967

I hereby certify that this plat represents a true and correct survey of the lands shown.
T. R. Becht, Registered Surveyor
Oct. 2, 1953

Entered for transfer Dec. 9, 1953
Transferred to William T. Sheldon
Auditor of Geauga County

We, the undersigned owners of all the land within this Subdivision, hereby accept and adopt this plat of the same.
Signed at Chabran Falls, Ohio this 27th day of October, 1953
The Lake Lucerne Land Company (Incorporated) (Deed Record Vol. 225, Pg. 534)
by M. V. Sheldon - President
Helen T. Sheldon - Treasurer
Helen T. Sheldon (Deed Record Vol. 207 Pg. 56)

I hereby certify that the sub-lots shown on this plat are in compliance with the regulations established by zoning authority and in effect Oct. 27, 1953
John Becht
Zoning Inspector

APPROVED by the Board of Commissioners of Geauga County
John W. McCall Mar 9, 1953
William T. Sheldon

Filed for Record March 9, 1953
Recorder's Office Vol. 6, Pg. 15
Gaugua County Plat Records.
William T. Sheldon
Recorder of Geauga County

State of Ohio ss. Before me, a Notary Public in and for said County of Geauga County, personally appeared the above named T.M. Sheldon, President and Helen T. Sheldon, Treasurer who acknowledged that they did sign the foregoing acceptance, and that the same is the free act and deed of themselves and the Lake Lucerne Land Company. In testimony whereof I have hereunto set my hand and official seal at Chabran Falls, Ohio this 27th day of October, 1953.
Kathleen Peckler Rocket Notary Public.
My Commission expires March 18, 1956.

APPROVED by Geauga County Health Department

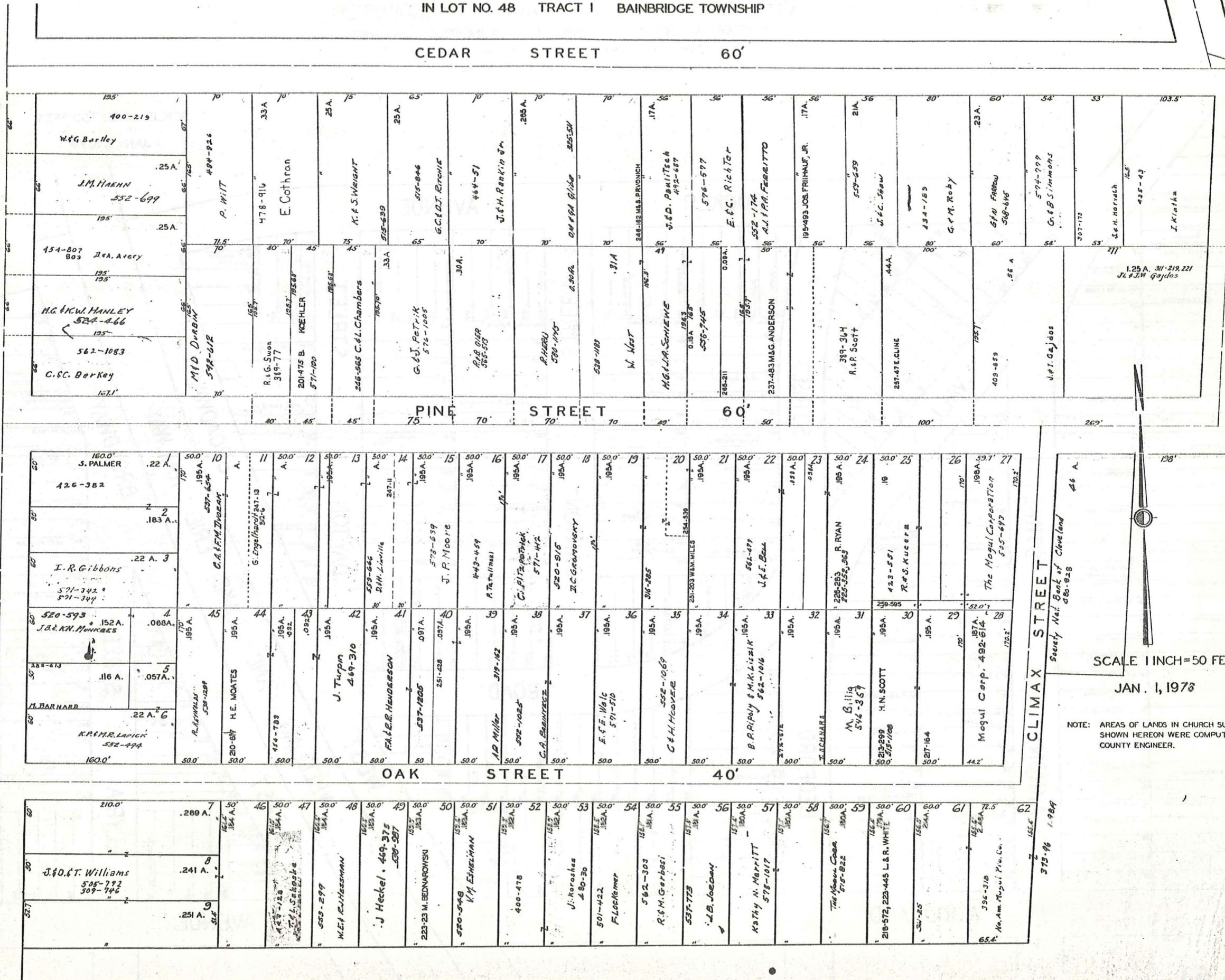
THE ROADS SHOWN HEREON ARE NOT INTENDED FOR DEDICATION PURPOSES.

JAN. 1, 1976

CHURCH SUBDIVISION AND LANDS NORTHERLY THEREOF

REC. OF PLATS VOL. 2 PG. 17
IN LOT NO. 48 TRACT I BAINBRIDGE TOWNSHIP

FRANKLIN ROAD



SCALE 1 INCH = 50 FEET

JAN. 1, 1973

NOTE: AREAS OF LANDS IN CHURCH SUBDIVISION SHOWN HEREON WERE COMPUTED BY THE COUNTY ENGINEER.

ARCH STREET 40'

CLIMAX STREET
Security Nat. Bank of Cleveland
483-928

CHAGRIN FALLS PARK SUBDIVISION

PART OF LOT NO. 47 TRACT I BAINBRIDGE TOWNSHIP

N.W. PART LOTS 1 TO 315, 981 TO 1045, AND 1071A.

REC. OF PLATS VOL. I PAGE 60

SCALE 1 INCH = 50 FEET

JAN. 1, 1976



ROAD

FRANKLIN

1	5-1562 J. Abbeccombe	78	76 WAWALI, TR.
2	5-1560 J. Abbeccombe	77	
3	J. Abbeccombe		
4	J. Abbeccombe		
5	J. Abbeccombe		
6	J. Abbeccombe		
7	J. Abbeccombe		
8	J. Abbeccombe		
9	J. Abbeccombe		
10	4-1182 R. THURMAN	75	C.A. WILLIAMS
11		74	
12		73	
13		72	
14		71	
15		70	
16		69	W. & V. THOMAS
17		68	
18		67	
19	E.R. THOMAS I.M. MARR	66	
20		65	A. HORWATH
21		64	
22		63	C. ARMSTRONG
23		62	
24	4-1386 Union Bethel A.M.E. Church	61	
25		60	J. Simmons Torrens - 1401
26	SUN. BETHEL CHURCH	59	G. STERLING
27		58	T. CUNNINGHAM
28	H. & G. WHITE	57	
29		56	W. & A. TUFTS
30	H. WHITE	55	R. UNDERWOOD
31		54	A. S. LATTON
32		53	M. & R. KOLOM
33		52	M. KOLOM, ETAL
34	3-1574 E. WASHINGTON & Tal	51	W. H. HAGLER
35		50	
36	M. STRICKLAND	49	H. HAGLER
37		48	
38	M. STRICKLAND	47	O. J. PARIS
39		46	S. & C. PULLEY
40		45	
41	G. BOLDEN	44	L. J. PEACOCK
42		43	

AKRON STREET

119	A. KRUEGER	102	J. W. BROWN
118		101	
117		100	
116		99	R. THOMAS
115		98	
114		97	H. J. HARRIS
113		96	V. COPPO
112		95	E. FRANGE, ETAL
111		94	
110		93	
109		92	
108		91	
107		90	
106		89	
105		88	
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21		4	
20		3	
19		2	
18		1	

WOODLAND

ROCKER AVENUE

162	J. W. TODD	188	G. & C. ADAMS
161		187	
160		186	G. ADAMS
159		185	
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SEE 2-V-S.W.

ROCKER AVENUE

CANTON STREET

209	O.M. STUBBS	246	W.A.J. ROBERTS
208		245	
207		244	
206		243	
205		242	
204		241	
203		240	M. BARKSDALE SHAW
202		239	
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196		233	M. DURR
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113		150	
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CHAGRIN FALLS PARK SUBDIVISION
 PART OF LOT NO. 47 TRACT I BAINBRIDGE TOWNSHIP
 N.E. PART LOTS 1046 TO 1386
 REC. OF PLATS VOL. I PAGE 60



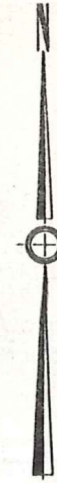
SCALE 1 INCH = 50 FEET
 JAN. 1, 1979

EAST		ROCKER		AVENUE	
1077 A. JONES	1087	1139	1149	1263 A. BECK	1324
1078	1088	1140	1150	1264	1325 R. & S. HALL
1079	J&A Del Sengro 5-1283	1141 JAC. SANDERS	N.B. France	1265	1326
1080 J. Grimmett	1089	1142	1151 J. MARSH	1266	1327
1081	1090 R. & W. JACKSON	1143	1152	1267	1328 3-548 B. Hall
1082	1091	1144 R. S. NEWBERRY	1153	1268 B. LONGMIRE	1329
1083	1092 A. & A. SANDERS	1145	1154	1269 L. & A. WALKER	1330 L. MONTGOMERY, ETAL
1084	1093	1146	1155 R. GIPSON	1270	1331
1085	1094	1147	1156	1271	1332
1086	1095	1148	1157 J. SELLERS	1272	1333
1087 L. Hitchcock 5-1514	1096 4-1331 J. Sanders	1149	1158	1273	1334
1088	1097	1200 E. TRUCKER	1159	1274	1335
1089	1098	1201 R. RUFF, ETAL	1160	1275	1336 L. Brazelton
1090 R. & J. STONE	1099	1202	1161 J. & S. GREEN	1276	1337
1091	1100	1203	1162	1277	1338 S. WILSON
1092	1101	1204	1163	1278	1339
1093	1102	1205	1164 C.W. Sanders	1279	1340
1094	1103	1206 A. STRICKLAND	1165 R. & S. TATUM	1280	1341
1095	1104	1207	1166	1281	1342
1096	1105 A. GOOLSBY	1208	1167 E. MASON	1282	1343
1097	1106	1209	1168 W. JACKSON	1283	1344 G. RANDOLPH
1098	1107	1210	1169	1284	1345
1099	1108	1211 S. WRIGHT	1170	1285	1346
1100	1109	1212	1171	1286	1347
1101	1110	1213 C. & M. ROBERSON	1172 6-1485 R. Watson	1287	1348
1102	1111	1214	1173 5-1522 5-1497	1288	1349
1103	1112	1215 F. RINDY	1174	1289	1350 T. & A. GONAN
1104	1113	1216	1175 M. Long 4-1437	1290	1351 S. WILSON
1105	1114	1217	1176	1291	1352
1106	1115	1218	1177	1292	1353
1107	1116	1219	1178	1293	1354
1108	1117	1220	1179	1294	1355
1109	1118	1221	1180	1295	1356
1110	1119	1222 C. WALKER 5-1565	1181	1296	1357
1111	1120	1223 L. HITCHCOCK 5-1607	1182 4-1445 R. Long	1297	1358
1112	1121	1224	1183 D. COLLINS	1298	1359
1113	1122	1225 T. AKINS	1184	1299	1360
1114	1123	1226	1185	1300	1361
1115	1124	1227	1186	1301	1362
1116	1125	1228 D. COLLINS 5-1547	1187	1302	1363
1117	1126	1229	1188	1303	1364
1118	1127	1230 L. Brazelton	1189	1304	1365
1119	1128	1231	1190	1305	1366
1120	1129	1232	1191	1306	1367
1121	1130	1233	1192	1307	1368
1122	1131	1234	1193	1308	1369
1123	1132	1235	1194	1309	1370
1124	1133	1236	1195	1310	1371
1125	1134	1237 L. WILSON JR ET AL	1196	1311	1372
1126	1135	1238	1197	1312	1373
1127	1136	1239	1198	1313	1374
1128	1137	1240	1199	1314	1375
1129	1138	1241	1200	1315	1376
1130	1139	1242	1201	1316	1377
1131	1140	1243	1202	1317	1378
1132	1141	1244	1203	1318	1379
1133	1142	1245	1204	1319	1380
1134	1143	1246	1205	1320	1381
1135	1144	1247 N. & A. AKINS	1206	1321	1382
1136	1145	1248	1207	1322	1383
1137	1146	1249	1208	1323	1384
1138	1147	1250	1209	1324	1385
1139	1148	1251	1210	1325	1386
1140	1149	1252	1211	1326	1387
1141	1150	1253	1212	1327	1388
1142	1151	1254	1213	1328	1389
1143	1152	1255	1214	1329	1390
1144	1153	1256	1215	1330	1391
1145	1154	1257	1216	1331	1392
1146	1155	1258	1217	1332	1393
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1149	1158	1261	1220	1335	1396
1150	1159	1262	1221	1336	1397
1151	1160	1263	1222	1337	1398
1152	1161	1264	1223	1338	1399
1153	1162	1265	1224	1339	1400
1154	1163	1266	1225	1340	1401
1155	1164	1267	1226	1341	1402
1156	1165	1268	1227	1342	1403
1157	1166	1269	1228	1343	1404
1158	1167	1270	1229	1344	1405
1159	1168	1271	1230	1345	1406
1160	1169	1272	1231	1346	1407
1161	1170	1273	1232	1347	1408
1162	1171	1274	1233	1348	1409
1163	1172	1275	1234	1349	1410
1164	1173	1276	1235	1350	1411
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1166	1175	1278	1237	1352	1413
1167	1176	1279	1238	1353	1414
1168	1177	1280	1239	1354	1415
1169	1178	1281	1240	1355	1416
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1171	1180	1283	1242	1357	1418
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1174	1183	1286	1245	1360	1421
1175	1184	1287	1246	1361	1422
1176	1185	1288	1247	1362	1423
1177	1186	1289	1248	1363	1424
1178	1187	1290	1249	1364	1425
1179	1188	1291	1250	1365	1426
1180	1189	1292	1251	1366	1427
1181	1190	1293	1252	1367	1428
1182	1191	1294	1253	1368	1429
1183	1192	1295	1254	1369	1430
1184	1193	1296	1255	1370	1431
1185	1194	1297	1256	1371	1432
1186	1195	1298	1257	1372	1433
1187	1196	1299	1258	1373	1434
1188	1197	1300	1259	1374	1435
1189	1198	1301	1260	1375	1436
1190	1199	1302	1261	1376	1437
1191	1200	1303	1262	1377	1438
1192	1201	1304	1263	1378	1439
1193	1202	1305	1264	1379	1440
1194	1203	1306	1265	1380	1441
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1204	1213	1316	1275	1390	1451
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1209	1218	1321	1280	1395	1456
1210	1219	1322	1281	1396	1457
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1217	1226	1329	1288	1403	1464
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1223	1232	1335	1294	1409	1470
1224	1233	1336	1295	1410	1471
1225	1234	1337	1296	1411	1472
1226	1235	1338	1297	1412	1473
1227	1236	1339	1298	1413	1474
1228	1237	1340	1299	1414	1475
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1234	1243	1346	1305	1420	1481
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1250	1259	1362	1321	1436	1497
1251	1260	1363	1322	1437	149

CHAGRIN FALLS PARK SUBDIVISION

PART OF LOT NO. 47 TRACT I BAINBRIDGE TOWNSHIP

S.W. PART LOTS 316 TO 640
REC. OF PLATS VOL. I PAGE 60



SCALE 1 INCH = 50 FEET

JAN. 1, 1970

SEE 2-V-N.W.

FRANKLIN ROAD

FRANKLIN ROAD

WOODLAND AVENUE

WOODLAND AVENUE

316 L. & D. FITCHIEY	375
317	374
318	373
319	372
320	371
321 C. Blake & R. J. Crippen	370
322	369
323	368
324 W. & F. TURBOW	367
325	366
326	365 M. THOMPSON 5-1513
327 SAM Beck 5-1889	364
328 L. Lizana	363
329	362
330 5-1886 H.B. Shaw	361
331	360 W & BIRMINGHAM
332	359
333	358 Torrens - 41400 V. Shaw
334	357
335 H. & V. SHAW	356
336	355 J BECK
337	354
338 W. & L. BRYANT	353
339	352
340	351
341	350
342	349
343	348
344	347
345	346 I. Cook

AKRON STREET

AKRON STREET

376	426 L. & E. WILSON
377 H. & E. DOWDILL	425
378	424
379	423
380	422
381 A.B. King	421
382	420
383	419 S.R. Reid
384 N. ALKENCOTTIE, ETAL	418 J. BROWN
385	417
386	416 H. BENYON
387	415
388 O. & L. PARIS	414
389	413 J. WEBB
390 G. & L. FERFINS	412
391	411
392	410
393	409
394	408
395	407
396 A. BECK, ETAL	406
397	405
398	404
399	403
400 R. & A. BECK	402
401	401
402	400

BEDFORD STREET

BEDFORD STREET

427 W. & S. WRIGHT	449	459 R. & S. HALL
428	450 J. & M. LARILL	459 L. BARNE
429	451 E. & A. LYNCH	457
430	452	458 E. DURGAN
431	453 W. TURNBOW	455
432 A. DIXON	446 L. & J. THURMAN	454
433	447	
434 A. JONES	448	
435	445	
436 J. & C. TUFTS, SR.	444	
437	443	
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RAILROAD PLACE

468 M. ALLEN

467 M. BANKS

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468 M. ALLEN

467 M. BANKS

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471 W. & L. BENTON

472 A. & G. NIXON

473

474 J. Berg

475

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502 B. CARTER
5-1527

503

504 M. BERRY
4-1424

505 C. JOHNSON

506

507 J. SIMMS

508

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511

512

513 J. & A. WILSON

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515 L. BRYANT

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523

524 J. & L. WILSON

525

526 B. E. Norman
5-1521

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528

529

530 B. & E. NORMAN

531

532

533 S. HUNTER

534

535

536 C. & L. THOMAS

537

538

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544

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WHEELING AND LAKE ERIE BROADWAY RAILWAY

WHEELING AND LAKE ERIE BROADWAY RAILWAY

DAYTON STREET

DAYTON STREET

546	556
547	557
548	558
549	559
550	560
551	561
552 F. DeTaylor 5-1533	562
553	563
554	564
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605	615

ELYRIA STREET

ELYRIA STREET

606	616
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614	624
615	625
616	626
617	627
618	628
619	629
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621	631
622	632
623	633
624	634
625	635
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628	638
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639	649
640	650

SEE 2-V-S.E.

STREET

FINDLAY STREET

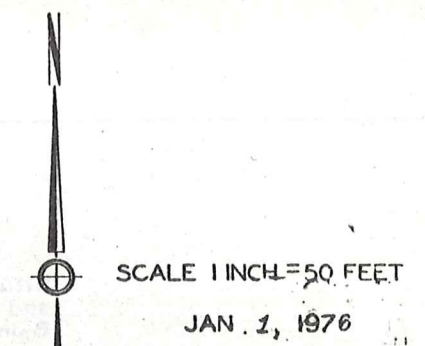
CHAGRIN FALLS PARK SUBDIVISION

PART OF LOT NO. 47 TRACT I BAINBRIDGE TOWNSHIP

S.E. PART LOTS 641 TO 980

REG. OF PLATS VOL. I PAGE 60

SEE 2-V-N.E.



WOODLAND AVENUE

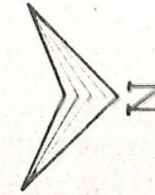
WOODLAND AVENUE

FINDLAY STREET	GENEVA STREET	HURON STREET	KENT STREET	LORAIN STREET	MEDINA STREET
866			782	840	
865			781	839	
864			780	838	
863			779	837	
862			778	836	
861			777	835	
860			776	834	
859			775	833	
858			774	832	
857			773	831	
856			772	830	
855			771	829	
854			770	828	
853			769	827	
852			768	826	
851			767	825	
850			766	824	
849			765	823	
848			764	822	
847			763	821	
846			762	820	
845			761	819	
844			760	818	
843			759	817	
842			758	816	
841			757	815	
			756	814	
			755	813	
			754	812	
			753	811	
			752	810	
			751	809	
			750	808	
			749	807	
			748	806	
			747	805	
			746	804	
			745	803	
			744	802	
			743	801	
			742	800	
			741	799	
			740	798	
			739	797	
			738	796	
			737	795	
			736	794	
			735	793	
			734	792	
			733	791	
			732	790	
			731	789	
			730	788	
			729	787	
			728	786	
			727	785	
			726	784	
			725	783	
			724	782	
			723	781	
			722	780	
			721	779	
			720	778	
			719	777	
			718	776	
			717	775	
			716	774	
			715	773	
			714	772	
			713	771	
			712	770	
			711	769	
			710	768	
			709	767	
			708	766	
			707	765	
			706	764	
			705	763	
			704	762	
			703	761	
			702	760	
			701	759	
			700	758	

SEE 2-V-S.W.

SIGNET CONSTRUCTION COMPANY'S
TANGLEWOOD VILLAS
 CONDOMINIUM

Situated in the Township of Bainbridge, County of Geauga
 and State of Ohio and known as being a part of Original
 Bainbridge Township Lots II and 12, Tract 2, containing
 6.501 Acres of land.

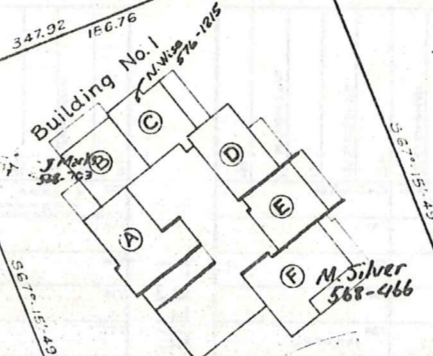


CHILLICOTHE RD. SR. 30G

BAINBRIDGE ROAD 60'

Tanglewood Water Company
 Volume 531 Page 155

- BUILDING III.**
- UNIT A.
 - B. P.O. GUSTAFSON 571-165
 - C.
 - D.
 - E. 568-1313 H.E. OSBORN



Tanglewood Greene Condominium
 Volume 9 Page 114

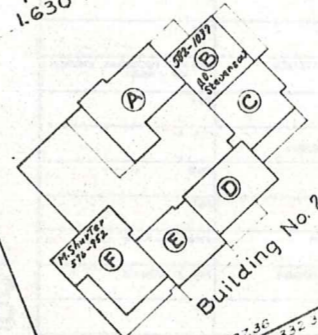
Phase II
 1.591 Acres

Phase I
 1.630 Acres

Phase IV
 1.880 Acres to & Bainbridge Road

Phase III
 1.400 Acres

WALNUT TRAIL



O.L. II
 O.L. 12
 Golf Course Area
 Tanglewood Reserve Subdivision No. 4
 Volume 9 Pages 37, 37A & 37B

The Tanglewood Reserve Subdivision No. 7
 Volume 9 Page 104

RECEIVED FOR RECORD
 Nov. 24, 1973 9:30 A.M.
 RECORDED VOL. 10 PAGE 15
 MERRY OAKS TRAIL
 10 PAGES 74 40

Page 1 of 6

TANGLEWOOD VILLAS-CONDOMINIUM		
PHASE I		
MASTER SITE PLAN		
SCALE: 1" = 40'	JULY 1973	EXHIBIT B
BRAUN, PRENOSIL & ASSOCIATES		
ENGINEERS-SURVEYORS CHAGRIN FALLS, O.		

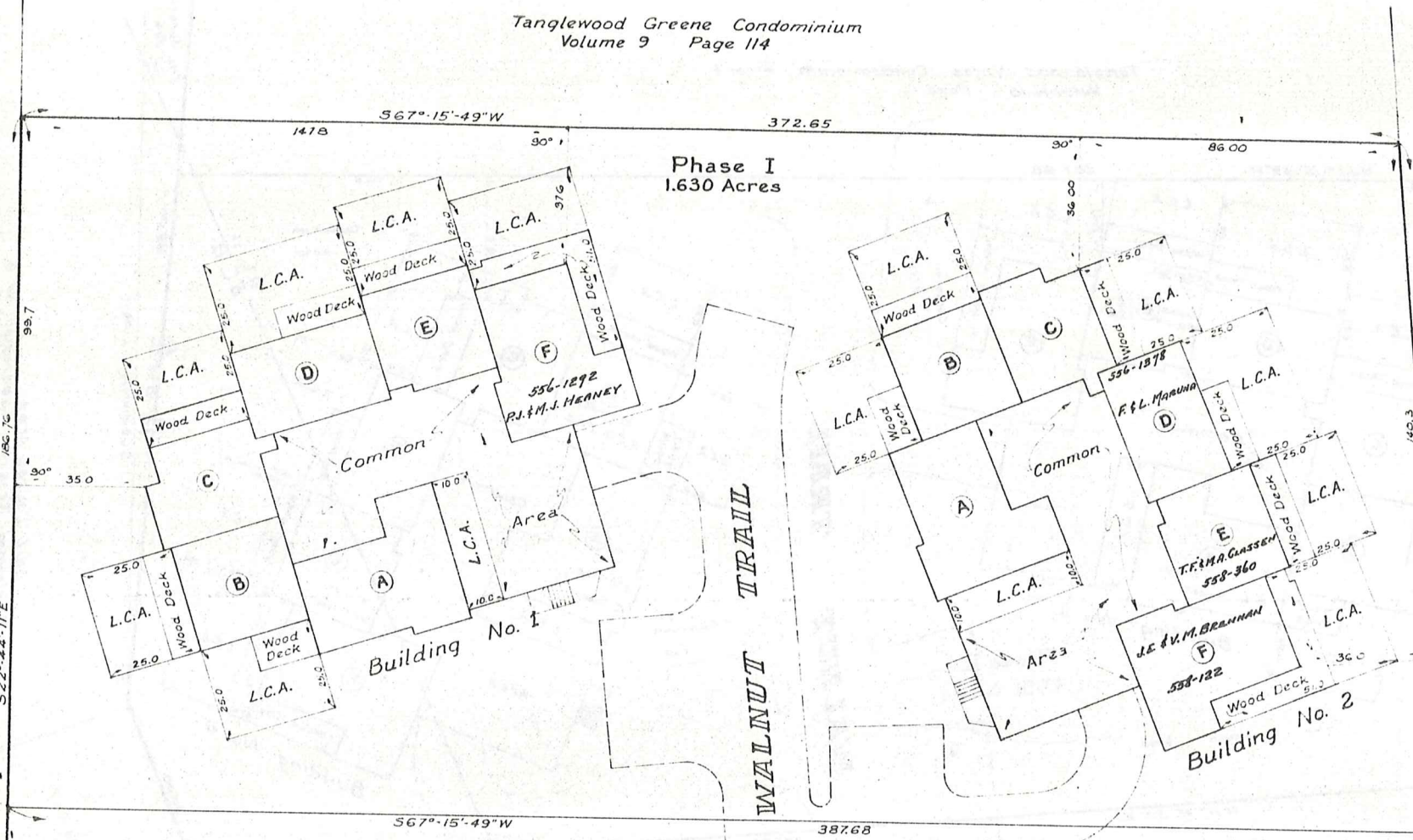
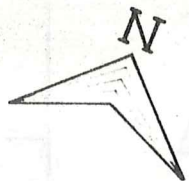
Phase I July 1976

56 A

MERRY OAKS TRAIL 60'

Tanglewood Greene Condominium
Volume 9 Page 114

Phase I
1.630 Acres



Tanglewood Water Company
Volume 531 Page 155

The Aurora Inn Co.
Vol. 546 Pg. 438
Subdivision Line

Golf Course Area

The Tanglewood Reserve Subdivision No. 4
Volume 9 Pages 37, 37A & 37B

The Tanglewood Reserve Subd. No. 7
Volume 9 Page 104

Signet Construction Company
Volume 531 Page 925

I do hereby certify the buildings of Tanglewood Villas Condominium, Phase I, are located as shown on these drawings and the elevations above sea level are correct and said drawings accurately show the buildings as constructed.

Joseph Prenosil 8/6/73
Joseph Prenosil - Reg. Surveyor No. 53396

I do hereby certify these drawings show graphically all particulars of the buildings of the of Tanglewood Villas Condominium, Phase I, including the layout, location, designation and dimensions of each family unit and common areas and buildings as constructed.

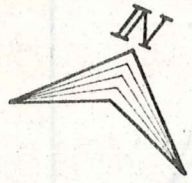
Damon A. Braun 8/6/73
Damon A. Braun - Prof. Engineer No. 27049

500° 44' 11" E
355.00 ± 0.5
BAINBRIDGE RD. 60'

145.00
500° 44' 11" W
1000.00 ± 0.5
BAINBRIDGE RD. 60'

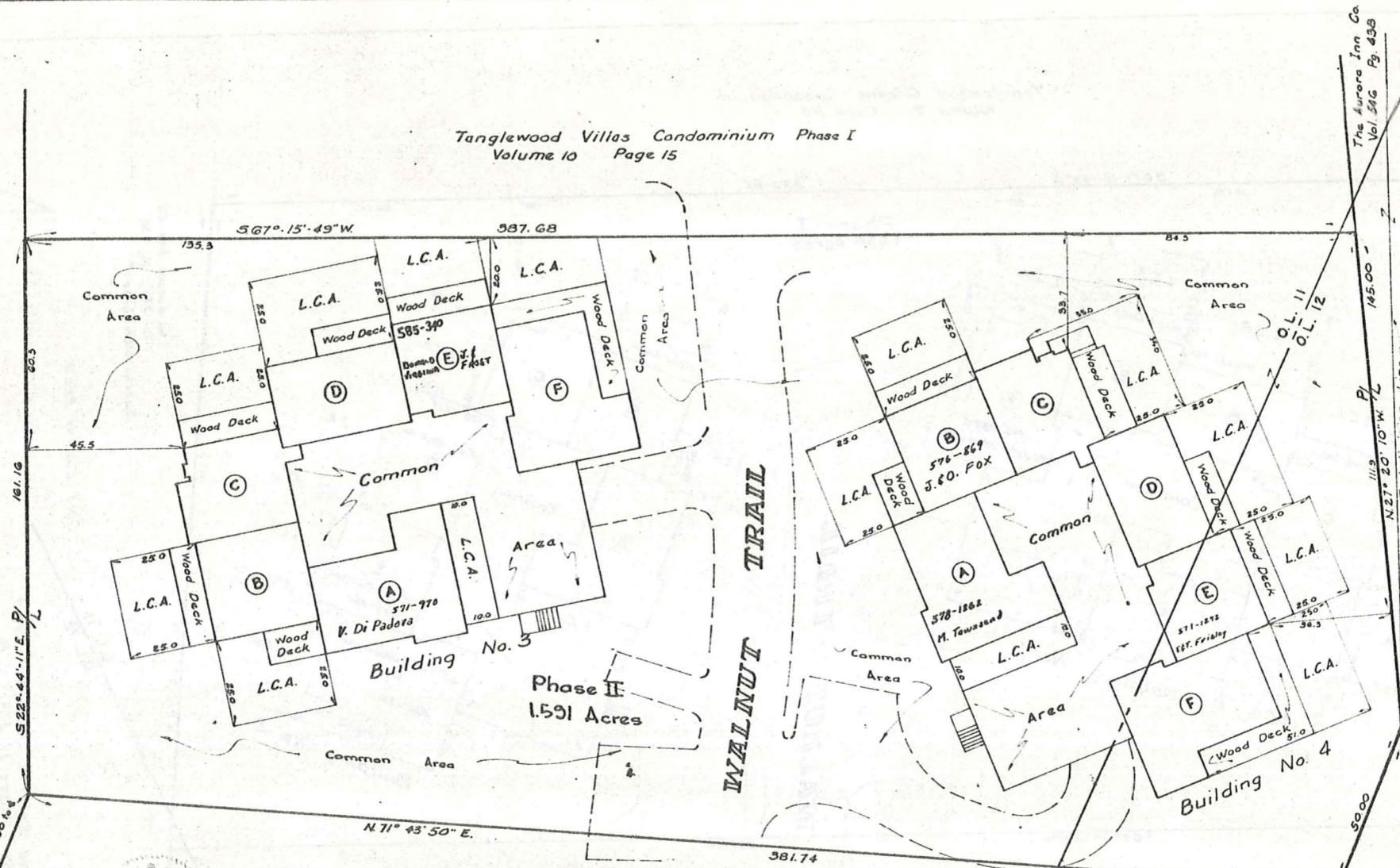
Page 2 of 6

TANGLEWOOD VILLAS CONDOMINIUM PHASE I		
LOCATION PLAT		
SCALE: 1"=20'	JULY 1973	EXHIBIT B-1
BRAUN, PRENOSIL & ASSOCIATES ENGINEERS-SURVEYORS CHAGRIN FALLS, O.		



Tanglewood Villas Condominium Phase I
Volume 10 Page 15

Tanglewood Water Company
Volume 531 Page 155



The Aurora Inn Co.
Vol. 516 Pg. 438

Golf Course Area
The Tanglewood Reserve Subdivision No. 4
Volume 9 Pages 57, 57A & 57B

Signet Construction Company
Volume 531 Page 925

I do hereby certify the buildings of Tanglewood Villas Condominium,
Phase II, are located as shown on these drawings and the elevations above
sea level are correct and said drawings accurately show the buildings as constructed.

Joseph Prenosil 5/30/74
Joseph Prenosil - Reg. Surveyor No 5396

I do hereby certify these drawings show graphically all particulars of the
buildings of Tanglewood Villas Condominium, Phase II, including the layout,
location, designation and dimensions of each family unit and common areas
and buildings as constructed.

Damon A. Braun 5/30/74
Damon A. Braun - Prof. Engineer No 27049

Note: "L.C.A." denotes Limited Common Area.

Drawn by
Checked by
Date 5/1/74
Damon A. Braun

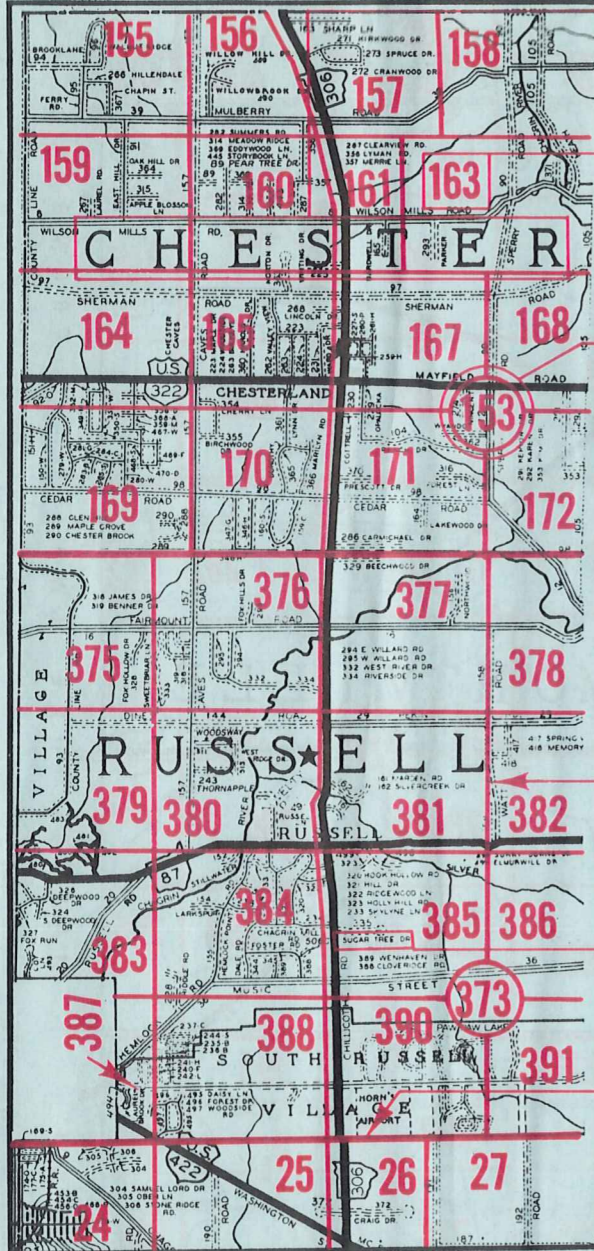
The Tanglewood Reserve Subd. No. 7
Volume 9 Page 104

Page 2 of 6

TANGLEWOOD VILLAS CONDOMINIUM		
ONE - PHASE II		
LOCATION PLAT		
SCALE: 1"=20'	MAY 1974	EXHIBIT B-1
BRAUN, PRENOSIL & ASSOCIATES		
ENGINEERS-SURVEYORS		CHAGRIN FALLS, OH

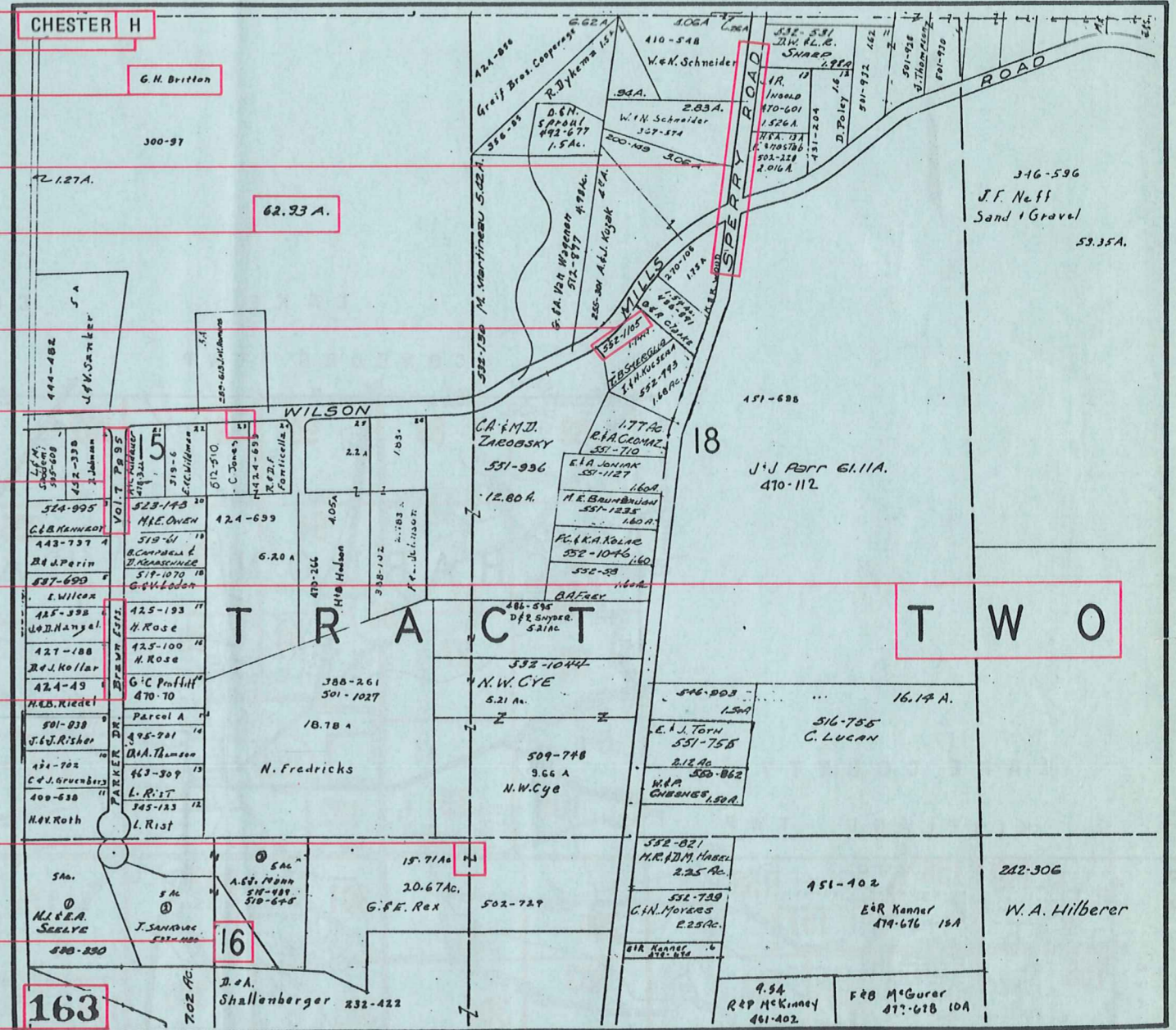
Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



- Township Name
- Map Page Number (Or Letter)
- Owners Name
- Street Name
- Acreage
- Municipality Index Beginning Atlas Page Number
- Deed Book & Page
- Subdivision Lot Number
- Plat Book & Page
- Tract Number
- Atlas Page Boundary
- Subdivision Name
- Street Name
- Denotes Continuous Ownership
- Municipality Index Atlas Page Boundary
- Tract Lot Number
- Atlas Page Number

SAMPLE (PARTIAL) MAP PAGE



USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B'.
2. **A. IF PROPERTY IS IN A TOWNSHIP,** NOTE THE ATLAS PAGE NUMBER. TURN TO THE PAGE INDICATED AND LOCATE SPECIFIC PARCEL OF INTEREST.
NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH TOWNSHIP EITHER IN ALPHABETICAL OR NUMERICAL SEQUENCE.
- B. IF PROPERTY IS IN A MUNICIPALITY,** REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
 - (1) TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
 - (2) LOCATE SPECIFIC AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER.
NOTE: DO NOT CONFUSE THE MAP PAGE NUMBER WITH THE ATLAS PAGE NUMBER IN THESE MUNICIPALITIES.
 - (3) FOLLOW EITHER ALPHABETICAL OR NUMERICAL SEQUENCE TO THE MAP PAGE INDICATED AND LOCATE SPECIFIC PARCEL OF INTEREST.